

GEORGE E. COLE* NO. 840
LEGAL FORMS September, 1975

DEED, EXECUTOR'S

COOK COUNTY, ILLINOIS
FILED FOR RECORD

27 215 287

1984 AUG 15 PM 1:36 (Above Space For Recorder's Stamp)

The grantor, VIOLA KRAWIEC

as executor, of the will of HELEN BURGER

deceased, by virtue of letters testamentary issued to HER

by the CIRCUIT court of COOK County, State of ILLINOIS

and in exercise of the power of sale granted to her in and by said will and in pursuance of every other power and authority enabling, and in consideration of the sum of FIFTY-TWO

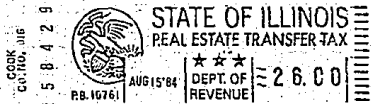
THOUSAND and no/100 (\$52,000 00)

Dollars, receipt whereof is hereby acknowledged,

do hereby alien, remise, release and convey unto RANDAL F. KRAWIEC
(NAME AND ADDRESS OF GRANTEE)
3111 ATLANTIC, FRANKLIN PARK, ILLINOIS 60311

the following described real estate situated in the County of COOK
in the State of ILLINOIS, to wit:

Lots 15 and 16 in Block 4 in First Addition to Franklin Park, a Subdivision of the East 1/2 of the Northeast 1/4 of Section 28, Township 40 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.



Cancelled

Cancelled

Dated this 31 day of JULY, 19 84

Viola Krawiec (SEAL)
As executor as aforesaid

(SEAL)
As executor as aforesaid

State of Illinois, County of COOK ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that VIOLA KRAWIEC

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act as such executor for the uses and purposes therein set forth,

Given under my hand and official seal, this 8TH day of AUGUST, 19 84

Commission expires MAY 7, 19 86

Anthony G. Cappetta
NOTARY PUBLIC

This instrument was prepared by ANTHONY G. CAPPETTA, 5858 West Roosevelt Rd., Chgo., IL 60650
(NAME AND ADDRESS)

MAIL TO: FIRST FEDERAL SAVINGS BANK OF PROVISO TOWNSHIP
4565 W. HARRISON ST.
HILLSIDE, IL 60142
(City, State and Zip)

ADDRESS OF PROPERTY:
3111 ATLANTIC
FRANKLIN PARK, ILLINOIS

THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED.
SEND SUBSEQUENT TAX BILLS TO:

OR RECORDER'S OFFICE BOX NO. 15

(Address)

10.00

USE STAMPS HERE

OFF

27 215 287
DOCUMENT NUMBER

PT # 12-88-207-016-015
T.T.I. 191553
AALL

UNOFFICIAL COPY

STATE OF _____ }
COUNTY OF _____ } ss.

I, _____,
a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____
_____, executor _____
of the will of _____, deceased,
personally known to me to be the same person whose name _____ subscribed to the foregoing instrument.
appeared before me this day in person and acknowledged that _____ he _____ signed, sealed and delivered the said
instrument as _____ free and voluntary act as such executor _____, for the uses and purposes therein
set forth.

GIVEN under my hand and official seal, this _____ day of _____, 19 _____

Executors Deed

TO

Return to:

FIRST FEDERAL SAVINGS BANK
OF PROVIDO TOWNSHIP
4565 W. HARRISON ST.
HILLSIDE, IL 60142

27 215 287
25 716-5 / *Kramer*
GEORGE E. COLE®
LEGAL FORMS

END OF RECORDED DOCUMENT