IN BAU CONDITION

DEED FOR ILLINOIS
HUD # 161058-203
Closing Agent #

27218211

Property Address: 1430 S. Central Park Avenue Chicago, IL 60623

വ

Я

r provisions (Transfer Tax

tate

9 路

6.

Polud Buyer, Sel

IHIS INDENTURE WITNESSETH: That Samuel R. Pierce, Jr., Secretary of Housing and Urban Development of Washington, D.C., acting by and through the Federal Housing Commissioner (hereinafter referred to as "Grantor"), for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration, conveys to:

LEON HILL, JR., a single person

(nereinafter referred to as "grantee(s)"),

Lot 2 and the South 8 Feet of Lot 1 in Walter C. Huling's Subdivision of the South 2 acres of the North 1/2 of the East 1/2 of the East 1/2 of the South East 1/4 of the North West 1/4 of Section 23, Township 39 North, Range 1, Sast of the Third Principal Meridian, in Cook County, 75 Fast o

BEING the same proper's acquired by the Grantor pursuant to the provisions of the National Housing Act, as mended (12 USC 1701 et. seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

AND THE said Grantor for him elf his successors and assigns, does covenant, promise and agree to and with Lar Grantee(s), the heirs and assigns, that the frantor has not made, done, committed executed or suffered any act or acts, thing or things whatsoever, whereby ... by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at any time hereafter, shall or may be impeached, charge or incumbered in any manner or way

SAID CONVEYANCE is made SUBJECT to all coverant, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate says of said property would show.

IN WITNESS WHEREOF the undersigned on this 16 day of 1984, has se his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY OFFICER, PROPERTY OF POSITION BRANCH, HUD Regional Office, Chicago, Illinois for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part 200, Subpart D.

SEALED AND DELIVERED IN THE PRESENCE OF:

Secretary of Housing and Urban Developmen'

Røbert J. Zurn r. Chief Property

Federal Louring Commissioner

HUD Regional Office, Chic 1go

STATE OF ILLINOIS)

COUNTY OF COOK

SS

Catherine A. Bond I, ________, a Notary Public in and for the County and State aforesaid, do hereby certify that ROBERT J. TURNER, who is personally known to me to be the duly appointed CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional the duly appointed CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing the date of house to 1984, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter 11, Part 200, Subpart D appeared before this day in person and acknowledge that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of Samuel R. Pierce, Jr., Secretary of Housing and Urbara Davelorment. For uses and purposes therein set forth. Development, for uses and purposes therein set forth.

en under my hand and Notarial Seal this 16th day of August

NOTARY PUBLIC

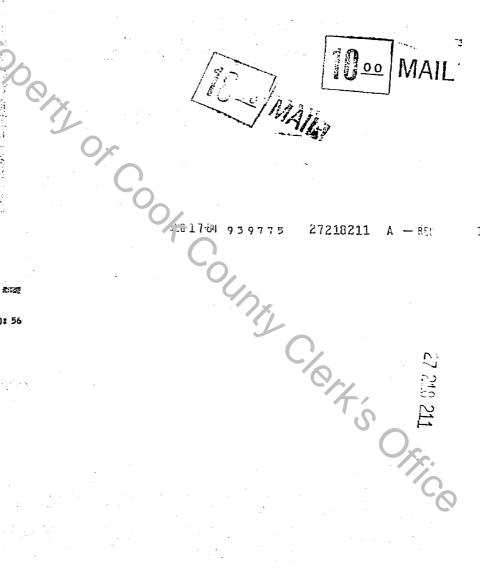
MAIL TO:

Robert E. Bennett 120 S. LaSalle Suite 1144

Chicago, IL 60603 THIS DEED PREPARED BY:

Department of Housing & Urban Development Property Disposition Branch, .547 W. Jackson Chicago, IL 60606

TAXES TO: Leon Hill, Jr.



10.20

17 AUG 84 10: 56

END OF RECORDED DOCUMENT