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DEED FOR ILLINOIS  
HUD # 161058-203  
Closing Agent # RB 7-23

27218211

Property Address:  
1430 S. Central Park Avenue  
Chicago, IL 60623

THIS INDENTURE WITNESSETH: That Samuel R. Pierce, Jr., Secretary of Housing and Urban Development of Washington, D.C., acting by and through the Federal Housing Commissioner (hereinafter referred to as "Grantor"), for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration, conveys to:

LEON HILL, JR., a single person

(hereinafter referred to as "grantee(s)"),

Lot 2 and the South 8 Feet of Lot 1 in Walter C. Huling's Subdivision of the South 2 acres of the North 1/2 of the East 1/2 of the East 1/2 of the South East 1/4 of the North West 1/4 of Section 23, Township 39 North, Range 10 East of the Third Principal Meridian, in Cook County, Illinois.

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et. seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

AND THE said Grantor for himself, his successors and assigns, does covenant, promise and agree to and with the grantee(s), the heirs and assigns, that the Grantor has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at any time hereafter, shall or may be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

IN WITNESS WHEREOF the undersigned on this 16<sup>th</sup> day of August, 1984, has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part 200, Subpart D.

SEALED AND DELIVERED IN THE PRESENCE OF:

Secretary of Housing and Urban Development

*Samuel R. Pierce, Jr.*  
*Robert J. Turner*

BY: Federal Housing Commissioner

BY: *Robert J. Turner*  
Robert J. Turner,  
Chief Property Officer,  
HUD Regional Office, Chicago

STATE OF ILLINOIS )  
                          ) SS  
COUNTY OF COOK    )

I, Catherine A. Bond, a Notary Public in and for the County and State aforesaid, do hereby certify that ROBERT J. TURNER, who is personally known to me to be the duly appointed CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing the date of August 16, 1984, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter 11, Part 200, Subpart D appeared before me this day in person and acknowledge that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of Samuel R. Pierce, Jr., Secretary of Housing and Urban Development, for uses and purposes therein set forth.

Given under my hand and Notarial Seal this 16<sup>th</sup> day of August, 1984.

*Catherine A. Bond*  
NOTARY PUBLIC

MAIL TO: Robert E. Bennett  
120 S. LaSalle  
Suite 1144  
Chicago, IL 60603

THIS DEED PREPARED BY:  
Department of Housing & Urban Development  
Property Disposition Branch, 547 W. Jackson  
Chicago, IL 60606

TAXES TO: Leon Hill, Jr.  
1430 S. Central Park Ave.  
Chicago, IL 60623

Exempt under provisions of Paragraph B, Section 4, Real Estate Transfer Tax Act. Robert E. Bennett (f.c) Buyer, Seller or Representative Aug 16 1984 Date

Property of Cook County, Illinois  
HUD Regional Office

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Property of Cook County Clerk's Office

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