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5000 CORNELL CONDOMINIUM

1984 (JS 1) AH 11: 13

TRUSTEE'S DEED

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THIS DEED, made this 1. day of August 1984, between AMERICAN NATIONAL BANK AN TRUST COMPANY OF CHICAGO, a corporation duly organized and existing as a national banking association under the laws of the United States of America, and duly authorized to accept and a cute trusts within the State of Illinois, not personally, but as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said Bank in pursuance of a certain Trust Agreement dated the 12th day of April, 1979, and known as Trust No. 46255, Grantor, and husband and wife , Grancee.

WITNESSETH, that Grantor, in consideration of the sum of Ten Dollars (\$10.00), and other good and value of considerations in hand paid, does hereby grant, sell and convey \$5.21 unto the Grantee, not as Tenants in Common but as with Tenants with right of survivorship, the following described real estate, situated in Cook County, Illinois, together with the tenements and appurtenances thereunto belonging:

Unit No. 5D in 5000 Cornell Condominium as delineated on the Survey of the following:

The Northerly 100 feet of the South 679 feet in Block 7 in Chicago Beach Addition, being a subdivision of Lot A in Beach Hotel Company's Consolidation of certain tracts in fractional Sections 11 and 12, Township 38 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois, which Survey is attached as Exhibit A to the Declaration of Condominium Ownership and of Easements, Restrictions, Covenants and By-Laws for 5000 Cornell Condominium (the "Condominium Declaration") recorded in the Office of the Cook County, Illinois Recorder of Deeds as Document No. 25142556, together with its undivided percentage interest in the Common Elements.

Grantor also hereby grants to Grantee, his, her or their successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said real estate set forth in the Condominium Declaration, and in that certain Declaration of Easements,

CITY OF CHICAGO *
REALESTATE TRANSACTION TAX *
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Covenant of Restrictions (the "Parking Parcel Declaration") dated August 2, 1979 and recorded in the Office of the Cook County, Illicol Recorder of Deeds on September 12, 1979 as Document No 25142557, and Grantor reserves to itself, its successors and assigns the rights and easements set forth in the Condominium Declaration and the Parking Parcel Declaration for the benefit of the remaining real estate described in the Condominium Declaration, and the right to grant the said rights and easements in contracted of said remaining real estate.

This Trustee's Deed is subject to all rights, easements, restrictions, conditions covenants and reservations contained in the Condominium Declaration, the same as though the provisions of the Condominium Jeclaration were recited and stipulated at length herein.

TO HAVE AND TO HOLD the same into said Grantee, and to the proper use, benefit and behoof, forever, of said Grantee.

This Deed is executed by Grantor, is Trustee, as aforesaid, pursuant to and in the exercise of the powir and authority granted to and vested in it by the terms of said deed or deeds in trust and the provisions of said Trust are ment above mentioned, and of every other power and authority thereunto enabling.

THE TENANT, IF ANY, OF THE UNIT CONVEYED BY THT DEED, HAS EITHER WAIVED OR HAS FAILED TO EXERCISE HIS RIGHT O' FIRST REFUSAL TO PURCHASE SAID UNIT OR HAD NO SUCH RIGHT OF 11.ST REFUSAL PURSUANT TO THE PROVISIONS OF THE ILLINOIS CO.D MINIUM PROPERTY ACT AND CHAPTER 100.2 OF THE MUNICIPAL CODE OF CH.CALO.

IN WITNESS WHEREOF, Grantor has caused its corporate scale be affixed hereto, and has caused its name to be signed to these presents by one of its Vice Presidents or its Assistant Vice Presidents and attested by its Assistant Secretary, the day and year first above written.

ATTEST:

By: Assistant Scotletting

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	STATE OF ILLINOIS)			
	COUNTY OF COOK)			
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	I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that The NICHAEL WHELAN Vice President, and			
	set forth.	the uses and purposes therein		
	GIVEN under my hand and i	Notation Seal this day of		
		My commission expires:		
	DELIVERY INSTRUCTIONS:	MY COMMISSION EXPIRES 14 (14) Y 7, 1986 ADDRESS OF GRANTEE:		
	Anthony G. Brister	8919 S. Dante		
	5000 S. Cornell, Unit 5D	Chicago, Illinois 60619	224	
	Chicago, IL. 60015		ىلىل. م	
			X	
	ADDRESS OF PROPERTY:	THIS INSTRUMENT WAS PREPARED BY:		
	Unit 5D 5000 South Cornell Chicago, Illinois 60615	Maurice Jacobs, Esq. Greenberger, Krauss & Jacobs, Chartered 180 North LaSalle Street Suite 2700 Chicago, Illinois 60601	27 218 6	
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END OF RECORDED DOCUMENT