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		e e e e e general e e e e <u>e</u> e. Como e e				
-	SHERIFF'S DEED			J-13-87 8-21-	_	
	(Judicial Sale)		27222916	8-21-	8%	
	Sheriff's Sale No. 3798	6	(The above Space f	or Recorder's Use Only)		
	THE GRANTOR, Sheriff of Cook County, Illinois, pursuant to and under the authority conferred by the provisions of a judgment entered by the provisions of a judgment entered by the county of Cook County, Illinois on					
	December 29,	1983	in Case No. 83CH1424	*****		
9	LAND OF LINCOLN SAYING Entitled by Merger to Fi JOHN C. AIELTO MARIAN JOHN C. AIELTO MARIAN AITH DESCRIPTION OF THE PROPERTY O	1979 ELLAND THE TWOOL S	ois Corporation Succ	Trustee under Trus	STAMPS HERE	
9					STAI	
79-	January 31, 1984 LAND OF LINCOLN SAVINGS AND LOAN, in 111 inois Corporation, Successor statute, hereby conveys to in interest by merger to FINAN I SECURITY SAVINGS & IOAN ASSIST the holder of the Certificate of Sale, the following described real stress it attended in the County of Cook, in the State of Illinois, to have and to hold forever: SEE ATTACHED LEGAL DESCRIP ION					
Ŧ	SEE ATTACHED LEGAL DESCRIP ION				RE	
	commonly known as: 30	O N. State, Unit 230	02, Marina City, Chica	go. IL 60610	ERS" OR	
	DATED this date:	August &	. 19 84	Ti	FFIX "RIDERS"	
	RICHARD J. ELROD (SEAL)					
2)		Sheriff of Cook/County, Il	llinois	₹	
~)			By Deputy Sheriff of C	Slack County Wingis		
the	Deputy Sheriff of Cook County, Illinois State of Illinois, County of Cook ss, I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that					
.4	IMPRESS		W. Gleicher	 		
L V.	SEAL HERE	ment, appeared bef	o me to be the same person anty, Illinois, is subscribed ore me this day in person lelivered the said instrumen puty Sheriff, for the uses a	to the foregoing instru- , and acknowledged he		
13	Given under my hand and of	ficial seal, this9	day ofA	ugust .19_	DO	
L	Commission expires	April 29 19 87	Notary F		DOCUME	
/	Face		ADDRESS OF		Z F	
	MAIL TO: HAJEK, HAJEK & KOYKAR, LTD.		_300 N. State. Unit 2		NT NUMBER	
			Marina City Chicago, IL 60610			
	Nan Mannheim at Roosevelt		The above address poses only and is a	s is for statistical pur- not a part of this deed.		
	Westchester, IL 60153		ADDRESS OF GR	3	. :	
	City, Stat	e and Zip	Land of Lincoln Savi			
			1400 N. Gannon Drive Hoffman Estates, IL	60196		

E

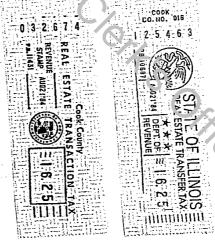
(Form 5 SHR)

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Pariel 1 .

Unit N. 2302 as delineated on surveys of Lot 1 and Lot 2 in Harper's Resubdivis on of part of Block 1 in Original Town of Chicago in Section 9, Township 39 North, Range 14, East of the Third Principal Meridian, and of a part of Bloc! 1 in Kinzie's Addition to Chicago, being a subdivision of the North Fraction of Section 10, Township 39 North, Range 14 East of the Third Principal Meridian, together with parts of certain vacated streets and alley's lying within and ajoining said blocks, situated in the City of Chicago, Cook Coun'y, Illinois, which surveys are attached as Exhibit "An to Declaration of Condominium Ownership made by Marina City Corporation and recorded December 15, 197 in the Office of the Recorder of Deeds for Cook County, Illinois as dominat 24238692 together with an undivided .00063 interest in the property described in said Declaration of Condominium Ownership (excepting from \$10 property all the property and space comprising all the units there as defined and set forth in said Declaration of Condominium Ownership (excepting from \$10 property all the property and space comprising all the units there as defined and set forth in said Declaration of Condominium Ownership (excepting from Silo property) silutated in Cook County, Illinois.

Parcel 2
Easements appurtenant to and for the jenefit of Parcel 1, aforesaid as set forth in Declaration of Condominium 0. rephip aforesaid recorded December 15, 1977 as document 24238692 and as created by deed from Marina City Corporation, a Corporation of Illinois, to James J. Anally recorded February 7, 1978 as document 24315455 for access, ingress and egress in, over, upon, across and through the common elevers as defined therein.

Parcel 3
Easements appurtenant to and for the benefit of Parcel 1. aforesaid as set forth in grants and reservation of easements recorded Dicember 15, 1977 as document 24238691 and as created by deed from Marina City Corporation, a Corporation of Illinois, to James J. Anally recorded February 7, 1978 as document 24315455 in, over, upon, across and through lobbies hallways, driveways, passageways, stairs, corridors, elevators and elevator shafts located upon those parts of Lots 3 and 4 in Harper's Resubditision aforesaid designated as exclusive easement areas and common eacement areas for ingress and egress, and also in and to structural members, looting braces, caissons, foundations, columns and building cores situated on Lits 3 and 4 aforesaid for support of all structures and improvements, all in Cook County, Illinos.

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