TRUSTEE'S DEED The above space for recorders use only THIS INDENTURE, made this 3rd day of August , 19 84 between FIRST NATIONAL BANK OF BLUE ISLAND, of Blue Island, Illinois, a corporation duly organized and existing as a national banking association under the laws of the United States of America, and duly authorized to accept and execute trusts within the State of Illinois, not personally, but as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said national banking association in pursuance of a certain Trust Agreement dated the 1st day of August , 19 83, and known as Trust Number 83087 party of the first part, and James A. Gray and Marian P. Gray, his wife, as joint tenants with the right of survivorship 12323 W Collins Street Rlue Island II 60006 who resides at 2323 W. Collins Street, Blue Island, II 60406 , party of the second part. WINESETH, that said party of the first part, in consideration of the sum of _____TEN_{Dollars} (\$ __10.00), and other good and valuable consule ations in hand paid, does hereby convey and quit claim unto said party of the second part,

as joint tenants with the right of survivorship, the following described real estate, situated in

Cook

County, Illinois, to-wit: The East 50 feet c. Lot 34 in Subdivision of Block 4 in the Assessor's Division of the West $\frac{1}{2}$ of the South West $\frac{1}{4}$ of Section 30, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois. STATE OF ILL MOIS EREAL ESTATE TRANSFER IAX 7 00K | * * * | = 2 | . ? space for affixing Riders and Revenue Stamps Cook County REAL ESTATE TRANSACTION S PA. REVENUE AUG2 3'84 together with the tenements and appurtenances thereunto belonging. TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use benefit and behoof forever of said party of the second part. This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the prover at d authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mer lioned, and of every other power and authority thereunto enabling. This deed is made subject to the lien of every Trust Deed and/o Morganian (if any there be) recorded or registered in said county, affecting the said real estate or any part thereof, and easements, covenants, coverants, coveran 1N WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its nar e Ass't signed to these presents by its year first above written. _Vice President and attested by its. _Secretary, the dar and FIRST NATIONAL BANK OF BLUE ISLAND County of Cook of the FIRST NATIONAL BANK OF BLUE ISLAND, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such ASS't Secretary respectively, appeared before me this Vice President and Scit Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, as Trustee, as aforesaid, for the uses and purposes therein set forth; and the said Said Bank, and as the free and voluntary act, and as the free and voluntary act of said Bank as Trustee, as aforesaid, for the uses and purposes therein set forth; and the said Said Bank, as did affix the said corporate seal of said Bank to said instrument as his/her own free and voluntary act, and as the free and voluntary act of said Bank as Trustee, as aforesaid, for the uses and purposes therein set forth. Given under my hand and Notarial Seal this day of ..., 19 Slale Notary Public FOR INFORMATION ONLY
INSERT STREET ADDRESS OF ABOV
DESCRIBED PROPERTY HERE
2323 W. Collins Street NAME JANGS GRAY STREET 2323 W. COLLINS BLAEISLAND, IL Blue Island, IL 60406
THIS INSTRUMENT WAS PREPARED BY:
William H. Thomson
13057 S. Western Ave.
Blue Island, Illinois 60406 (2/78 60406

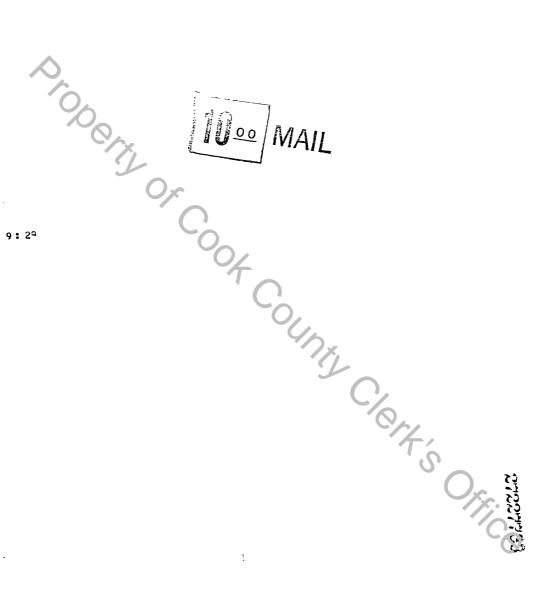
INSTRUCTIONS:
RECORDER'S OFFICE BOX NUMBER

(2/78)

AUG-24-84 927126 • 27227733 · A - Rec

10.20

24 AUG 84 9: 29



END OF RECORDED DOCUMENT