UNOFFICIAL COPY

RESIDENT IN BALL CONDITION

94.		GEORGE E. COLE* LEGAL FORMS		NO. 810		enterior de material de la Propieta	COOK CO. NO. 016
,		· · ·	Joint Tenancy	April, 1980			2 6 6
	me		Statutory (ILLINOIS) (Individual to Individual)		27	228 142	E STAF
	ξ (,		ION: Consult a lawyer before using or acting under this la All warranties, including merchantability and litness.				2000
	9	THE GRANT	rors david d. Marcus a HIS WIFE	nd LEAH			E 5/2 E ≥ 25
1	2		d) t	G a n'a			RESEA TO SERVE
	$\tilde{\aleph}$	of the City State of III	inois for and in	consideration of	_		
	2	and other	IO/100ths (\$10.00) good and valuable co and WARRANT to DOUGLA	nsideration in hand paid, S_I_SEARLES	111	100	1.7 ME 8
1	y	and ELIZA	BETH J. ELITREBY SEAR Farwell, Unit #2, Ch	LES, HIS WIFE	IU	90	5 0 S
	9	Illinois			(The Above	Space For Recorder's	Use Only)
	3		(NAMES AND ADDRESS OF GRANTEES) y in Common, but in JOINT TEN OOKin the State of Illino		described R	eal Estate situated	in the
		UNIT NO.	2 IN 1146 WEST FARWEL	L AVENUE COND		AS DELINEAT	ED ON
		TO TEAST	OF THE FOLLOWING DESC 2 FEET OF LOT 76 AND D. PRESTON'S SUBDIVI	LOT 77 (EXCEP	ጥ ጥዘድ EA	ST 10 FEET	THERE LOST 41
		WITH LOT	J IN BLOCK 7 IN CIRCU RTH WEST 1/4 AND THE	IT COURT PART	ITION OF	THE EAST 1	/2 = 5 5 7.
	7	32. TOWNS	HIP 41 NORTH, RANGE 1. OU TY, ILLINOIS; WHIC	4 EAST OF THE	THIRD P	RINCIPAL ME	RIDIAN, 💝 🚍 🕦 🕦
1	0	TO THE DE	CLAPATION OF CONDOMIN TOGETIER WITH ITS UND	IUM RECORDED A	AS DOCUM	ENT NOMBER	100
1			EMENTS, 17. 300K COUNT				TR. C
\	5		4				ANNA
	ע		COOK COUNT A ILL N	ر		_	1. † 1. † 5. con
			1984 AUG 24 AM 11:	$y_0$ 27	22814	2	50 7
				45			×IIIIII ×
			g and waiving all rights under and t VE AND TO HOLD said premises				
			O OM DA	TED this 8218	day of _	August	19.84
		PLEASE PRINT OR	DAVID D. MARCUS	(SEAL)		(SI	EAL) 불절로 (RO
		TYPE NAME(S) BELOW	Lish Marin	(SEAL)	(0)	(SI	
	-	SIGNATURE(S)	LEAH MARCUS_	` <del></del>		<del></del>	FEATURE OF A COLOR
	1	State of Illinois,	County of Cook			Nota y i uplic in ar	nd for
		DAVID D. I	said County, in the MARCUS and LEAH MARCUS		DO HERE	BY CERT'. 1	Inat NSIN
		IMPRES	personally known to me to the foregoing instrum				
		SEAL HERE	edged that the Sysigne	d, sealed and delivere	d the said inst	rument as the 11	아 들이 걸
	i		release and waiver of the				* <del>(*) *</del>
1		Given under my	hand and official seal, this	21	day of _Au	rust/1	9_84
	-	Commission exp	ires July 28, 198	18 JAms	NOTARY PU		
 		This instrument	was prepared by RONALD A.	MAYER, 100 N.		e, Chgo.,VII	27
	*****	, 5	not man Soul	ADDRES	SS OF PROPERTY:	vell, Uńit #	228
:		MAIL TO:	1146 (1) Fine 200	Chic	ago, T11	inois is for statistical Per of this deed.	Unnover
· _ ~			Chy Marine	SEND S	UBSEQUENT TAX	erornesbeed. Bills to: Douglas Seal	r> ::
BC	X	( 333 <sub>Fector</sub>	(Cdy, State and Zo) 60626	1146		(Name)	<del></del>
i.				ANNER	DOOL	MATERIT	