

UNOFFICIAL COPY

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S10357685 JN

WARRANTY DEED—Joint Tenancy
STATUTORY (ILLINOIS)
CORPORATION TO INDIVIDUAL

5 SEP 84 10 15
27241344
SEP--5-84 9 51 58 1 0 27241344 - A - Rec 10.20
(The Above Space For Recorder's Use Only)

THE GRANTOR THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of Illinois, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration

in hand paid, and pursuant to authority given by the Board of Directors of said corporation CONVEYS and WARRANTS unto

STEVEN C MARQUARDT and SANDRA M FORGUS-MARQUARDT, his wife,

of the Village of Northbrook County of Cook State of Illinois
not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

new

PARCEL 1: UNIT NUMBER 1-10-10 IN TAHDE VILLAGE CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DELIVERED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22270823, AS AMENDED FROM TIME TO TIME, IN THE SOUTH 1/2 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 27241344

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DEED FROM LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 29, 1971 AND KNOWN AS TRUST NUMBER 32930, TO SARRA KOHN RECORDED AS DOCUMENT NUMBER 22375222 FOR ACCESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

County Clerk's Office

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WA

Weak

Property of Cook County Clerk's Office

SUBJECT TO: GENERAL REAL ESTATE TAXES FOR THE YEAR 1983 AND SUBSEQUENT YEARS.
ALSO SUBJECT TO: COVENANTS, CONDITIONS AND RESTRICTIONS OF RECORD: PRIVATE, PUBLIC AND UTILITY EASEMENTS AND ROADS AND HIGHWAYS.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary,
THIS INSTRUMENT WAS PREPARED BY Peter F. Gutzmer Vice-President, and attested to by its Assistant Secretary,
5501 S. KEDZIE AVE., CHICAGO, IL 60629 this 31st day of August 1984

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

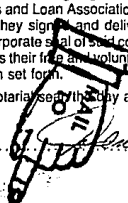
Attest: [Signature] By [Signature]
Assistant Secretary Assistant Vice-President

STATE OF ILLINOIS } ss.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois, and THAT THEY appeared before me this day in person, and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 31st day and year first above written.

2-11-87
Commission Expires



ADDRESS OF PROPERTY:

418 Arrow Trail

Wheeling, IL 60090

THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED.

MAIL TO: NAME Dr. & Mrs. S. Marguardt
ADDRESS 418 S. Arrow Trail
CITY AND STATE Wheeling, IL 60090

OR RECORDER'S OFFICE BOX NO. _____

25 1-81

AFFIX "RIDERS" OR REVENUE STAMPS HERE

27241344

DOCUMENT NUMBER

21241044

END OF RECORDED DOCUMENT