## N BAU CONDITION

| EORGE E. COLE*<br>LEGAL FORMS          | WARRAN   | TY DEED   | FORM NO. 221<br>April, 1980                                   |                               |   |
|--|--|---|---|-------------------------------|---|
|  | Joint Tenand   | y for Illinois  | 7:th oholes   | 27245059                      | A 00*                                   |
|  |  | re using or acting under this form.<br>trability and litness, are excluded. |   | 1 61643039                    | A - RE(                                 |
| THIS INDEN                             | TURE, Made this FULTON W.                                | 30TH day of Ad<br>SMITH AND MAR   | y J. SMITH  |                               |   |
| of the City                            | of Sarasot<br>nd State of Fl                             | a in the County of<br>Orida part i<br>RICKSON AND M                         | esof the first  | 2'                            | 7245059                                 |
|  | ERICKSON,<br>ROVE VILLAG                                 | 1024 BRANTWO  | DD, ELK   |                               |   |
|  | second part, WITN  | ESSETH, That the pa   | rt <u>ie</u> sof the  |                               |   |
| rst part, for Tan_Dollar               | and in considerates and other                            | on of the sum of  |   | Above Space For Rec           | corder's Use Only.                      |
| and varient<br>Rea_Es atete            |  |   |   | at in joint tenancy, the      | - FO                                    |
|  | S'. odivisio:<br>Range 11. 1<br>acco ding<br>of the Reco | n in Sections<br>East of the Th   | 32 and 33, 5<br>mird Principa<br>mereof record<br>on August 3 | led in the Off<br>24, 1962 as | trate Transfer Act Se                   |
| ास<br>P 84 10: 07                      |  |   | Mail  |                               | Real Coo                                |
|  |  | ****  |   |                               | under<br>. Ea                           |
|  |  |   |   | $C_{2}$                       | xempt<br>- Par<br>5/30/64               |
|  |  | k, in the State<br>n Laws of the State of I                                 |   | eleasing and waiting all      | • |
| TO HAVE AN                             |  | bove granted premises   | unto the parties of   | the second part for ever      | r oot in tenancy in                     |
|  |  |   |   |                               |   |
|  |  |   |   |                               |   |
| IN WITNESS W                           |  | ies of the first part   | ha <u>V</u> e herodato set                                    | their hands a                 | nd seal the day                         |
| ma year mst abc                        | we witten.   |   | FULTON W.   | Smith SMITH                   | (SEAL)                                  |
|  |  |   | Mary MARY SMIT  | 1 Smith                       | (SEAL)                                  |
| Please print or ty<br>below signature( |  |   |   |                               | (SEAL)                                  |
| 1                                      | _  |   |   |                               | (SEAL)                                  |
| - (EI                                  | ~  | ichaol B. Emi   |   | thington Chic                 |   |
| his instrument v                       | vas prepared by M  | MAME AN   | DADDRESSI Suite   | Loco                          | ago, 11 00002                           |

## ENTENED IN BAU CONDITION

|          |  |                    |                     | 1                     |                               |                      |  |  |  |  |
|----------|--|--------------------|---------------------|-----------------------|-------------------------------|----------------------|--|--|--|--|
|          | STATE OF   | ILLINOIS           |                     | ss.                   | ¥                             |                      |  |  |  |  |
|          | COUNTY OF  | COOK               |                     | }                     |                               |                      |  |  |  |  |
|          | r,   | MICHAEL R          | . SMITH             |                       | otary Public in and for sa    | id County, in the    |  |  |  |  |
|          | State aforesaid, I   | OO HEREBY CI       | ERTIFY that         | FULTON W. SA          | MITH AND MARY J.              | SMITH                |  |  |  |  |
|          | personally known to me to be the same person_S whose nameS are subscribed to the foregoing instrument, |                    |                     |                       |                               |                      |  |  |  |  |
|          | appeared before me this day in person and acknowledged that they signed, sealed and delivered the said |                    |                     |                       |                               |                      |  |  |  |  |
|          | instrument as  | their free an      | d voluntary act, fo | r the uses and purpos | es therein set forth, includi | ng the release and   |  |  |  |  |
| 0        | waiver of the righ   |                    |                     |                       |                               |                      |  |  |  |  |
| 6        | C iven under π   | ıy hand and offici | al seal this30      | )7-//day of           | August                        | , 19 <i>&amp;Y</i> . |  |  |  |  |
|          | (Impress Seal  |                    |                     | Mie                   | An OP For                     | 00:0                 |  |  |  |  |
|          |  | c                  |                     | 1100-1                | Notary Public                 |                      |  |  |  |  |
|          | Commission Exp   | ires               |                     |                       |                               |                      |  |  |  |  |
|          |  |                    |                     |                       |                               |                      |  |  |  |  |
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| 5        |  |                    | )/                  |                       |                               |                      |  |  |  |  |
| 27245059 |  |                    | 4                   |                       |                               |                      |  |  |  |  |
| 27.2     |  |                    | The second          |                       |                               |                      |  |  |  |  |
|          |  |                    |                     |                       |                               |                      |  |  |  |  |
|          |  |                    |                     |                       |                               |                      |  |  |  |  |
|          |  |                    |                     | 40.                   |                               |                      |  |  |  |  |
|          |  |                    |                     | 1//                   | 0/4/5                         |                      |  |  |  |  |
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| 1        | <b>9</b>   |                    |                     |                       |                               | <u> </u>             |  |  |  |  |
| '        | Ton Ton  |                    | نخ ا                |                       | ∦                             | OR IS                |  |  |  |  |
| -        | <b>E</b> 5   | 2                  | PER                 |                       |                               | GEORGE E.            |  |  |  |  |
|          | KAN NAN  |                    | PRO                 |                       | -                             | GEOR                 |  |  |  |  |
|          | Warranty<br>DINT TENANCY FC  |                    | OF.                 |                       | .                             | ~   6                |  |  |  |  |
|          | Warranty JOINT TENANCY FG  |                    | ESS                 |                       |                               | 2                    |  |  |  |  |
|          | 11   |                    | ADDRESS OF PROPERTY |                       |                               |                      |  |  |  |  |
| N        | ll.  | 1                  | i    ₹              | 1 1                   | 11 2                          | <b>≥</b>             |  |  |  |  |

END OF RECORDED DOCUMENT