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| | • | | | |
|---|---|---|-------------------------|----------|
| | | • | . 1 | |
| RGE E. COLE* | NO. 804 | A CONTRACT OF THE STATE OF THE | | |
| GAL FORMS W | April, 1980 ARRANTY DEED | } | l l | |
| Sta | itutory (ILLINOIS) | | 4 | _ |
| (Согра | pration to Individual) | | 1. | |
| CAUTION: Consult a lawyer All warrantes, in | before using or acong under this form. cluding merchantability and inness, are excluded. | | <u>†</u> . | |
| THE COADITOR C | ODDAN AUGRICAN GOLDWINTSV | | ৰ ও জেল্ | |
| | OREAN AMERICAN COMMUNITY inois not-for-profit | | ¥. | • |
| corporation, | • | 27249503 | 2- | |
| a corporation created and e | xisting under and by virtue of the laws of | | | |
| th: State ofIllinoi | s and duly authorized to transact | | | |
| the um of TEN AND | 11 no 15 , for and in consideration NO/100 (\$10.00) | | | |
| | DOLLARS, / | at 02 | | |
| and augus at the site of the | in hand paid, | | - | |
| | iven by the Board of <u>Directors</u> / EYS and WARRANTS to ALBERTO | MAIL. | | |
| | TORY V. ROMAN, his wife, | (The Above Space For Recorder's Use | <u> </u> | |
| | n Common but in JOINT TEN | ANCY, | | |
| | I Estate situated in the County ofCOO | | | 2 |
| in the State of Illinois, to w | | | 2252 | |
| | C'a | | - 整定水线 | |
| PARCEL 1: LOTS 17 AND 18 IN | SUNNYSUF ADDITION TO SHE | יייי מינים שמנים ווגמדם | TTOW | |
| BEING A SUBDIVISI | ON OF THI SCUTH 663 FEET O | F THAT PART OF THE WE | ST . | |
| → OF THE NORTH WE | ST & OF SECT ON 17. TOWNSH | TP 40 NORTH, PANCE 14 | | İ |
| OR CLARK STREET (| PRINCIPAL MFRIDIAN, LYING EXCEPT THE SOUTH 33 FEET T | EAST OF GREEN BAY RO HEREOF AND EXCEPT SUN | AD NVSTDE | 1 |
| AVENUE) IN COOK C | OUNTY, ILLINOIS | 27249503 | | ŀ |
| PARCEL 2: | | ~1~3000 | | 1 |
| LOTS 19 AND 20 IN | SUNNYSIDE ADDITION TO SHE | RIDAN PARK, A SUBDIVI | SION OF | 1 |
| THE SOUTH 663 FEE | ET OF THAT PART OF THE W.S. SHIP 40 NORTH, RANGE 14 F.AS | ► S OF THE NORTH WEST | ⊁ OF | 1 |
| MERIDIAN, LYING H | EAST OF GREEN BAY ROAD IN | OCA COUNTY, ILLINOIS. | PAL | 1 |
| | | | | 1. |
| | | | न सि चा है। } ****! | . |
| In Witness Whereof, said | Grantor has caused its corporate seal to be he | reto affixed and have aused its name | to be | 1 |
| signed to these presents b | vits President, and attested by its | se recorry, this | | 1 |
| day of | , 19 84 KOREAN AMERICAN COMMUNI | TY SERVICES, an illin | ois ut | 1 . |
| | not-for-profit corporat | | | 1 |
| IMPRESS | THE OF CO. | RPODATION) | : | 1 |
| CORPORATE SEAL HERE | BY | 16/84 | IDENT | 1 |
| | ATTEST: Throat Th. | C. Jan | | · [|
| Santa of Illiania County | Cook - Labourdania | //‹/// | ETAL Y | 1 |
| State of Illinois, County of and State aforesaid, DO | HÉRERY CERTIEY that | ed, a Notary Public, in and for the Communication personally kno | un to | 1 |
| me to be the | President of the KOREAN AMERIC | AN COMMUNITY SERVICES | | |
| | an Illinois not-for-prof | : 1 t personally known to me | to be b 5 2 c | AT . |
| | | oration, and personally known to me | | ' |
| ta 4Diu CCC | the same persons whose names are subscri | | eared 表表生云 | 1 |
| IMPRESS NOTARIAL SEAL | before me this day in person and severally President andSecretary, | | nstru- | |
| HERE | ment and caused the corporate seal of | said corporation to be affixed th | ereto, | 1 |
| | pursuant to authority given by the Board their free and voluntary act, and as the | | | . [|
| | corporation, for the uses and purposes the | | - | - |
| Given under my hand an | d official seal, this31s.t | day of _ August | 1984 | |
| | | 0 11.1 | ! | - 1 |
| Commission expires | March 7 19.8.6 | BILLY PUBLIC | : | Ì |
| This instrument was prei | pared by Jay IH. Kim, 3254 W. | Lawrence, Chicago, 111 | inois | .] |
| | (IVANSE | AND ADDRESS) | | |
| _ | | ADDRESS OF PROPERTY: | . • | 1 |
| Mr. Roqu | C D. KEYES, DI., LDQ | <u>4411-17 N. Clark Stree</u> Chicago, IL 60640 | | . } |
| MAIL TO: 1976 She | pherd Drive | THE ABOVE ADDRESS IS FOR STATISTICAL ONLY AND IS NOT A PART OF THIS DEED. | PURPOSES | 1 |
| | (Address) | SEND SUBSEQUENT TAX BILLS TO: | | |
| <u> Des Plai</u> | nes, IL 60018 (Cry. State and Zp) | (Name) | | 1 |
| OR RECORDER'S OF | FICE BOX NO. | (Address) | 10 | : |
| | ~ | , 7 | , . | |

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| GEORGE E. COLE® LEGAL FORMS | Corporation to Individual Corporation Corporation to Individual Corporation | 었 요 요 요 |
|--------------------------------|---|----------------------|
| 11 557 84 21 33 | Example under Real Estala Tarafor Yax Act Bot. \$ Par. 8 Sook Count Ord 55194 Per. 1 Date 9-11-89 Skpr. Affilm | |
| | MAIL. | O C C C 23.95.13 |
| | END OF RECORDED DOCU | MENT |