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GEORGE E. COLE® LEGAL FORMS	NO. 8 April, 1		
IJ ;;	WARRANTY DEED 1		COOK
CAUTION: Consuit a la All warrantie	wyer before using or acting under this form, is, including merchantability and fitness, are excluded.	27 253 822	C5.NO. 016 2 - 0 7 4 4
THE GRANTOR			
Homewood Fede	ral Savings and Loan		
a c riporation created any time State of of 1 americ by siness in the State of of it es is mof	dexisting under and by virtue of the laws of tates and duly authorized to transace a Illinois for and in consideration of the laws of the	(The Above Space For Recorder's U  60430  Cook  in the Blackthorn Hall the following described Hall, a resubdivision of a subdivision of the nor rth east quarter of Sect third principal meridia ttached as Exhibit "C" to coument Number 25900298 nterest in the land. e, its successors and as he above described real benefit of said propert aforesaid, and Grantor ssigns, the rights and et the benefit of the remai s subject to all rights cions and reservations s though the provisions ated at length herein. Second at the Takes benefit of inxed, and has caused its nam its Assi. in Secretary, this Secretary, this Secretary	To the signs Held and selection 2, in the signs Held and selection and s
IMPRESS CORPORATE SEAL HERE	BY Jonuld & ATTEST: Chuidh M	ASSISTANT VI e PRE	CANCEST ENAMED IN THE PROPERTY OF THE PROPERTY
State of Illinois, County and State aforesaid, DO me to be the Ass't.V	HEREBY CERTIFY, thatDonald	rsigned, a Notary Public, in and for the C <u>E. Grod</u> personally kac	247 J 1196 JM
IMPRESS NOTARIAL SEAL HERE	the same persons whose names are subefore me this day in person and seven President and ASSISTANT—Secret ment and caused the corporate see pursuant to authority given by the Bo	corporation, and personally known to m bscribed to the foregoing instrument, apprally acknowledged that as such ASS 't. ary, they signed and delivered the said all of said corporation to be affixed the bard of <u>Directors</u> of said corporation to the corporation to the arms.	e to be e to be e to be peared Vice instru- instru- ion, as
Given under my hand a	J->	a Con Service Market	7º 4 ×
1	epared by Edward A. Antomett	NOTATION CO.  1 1400 Torrence Suite 2	01
		Calumet City, IL ADDRESS OF PROPERTY:	27
, , , , , ,	11.11	ADDRESS OF THE CITY,	
MAIL TO: { b.h.	Lillery Ja Dalle # 1400	THE ABOVE ADDRESS IS FOR STATISTICAL ONLY AND IS NOT A PART OF THIS DEED.  SEND SUBSEQUENT TAX BILLS TO:	753 822

## INOFFICIAL CO N BAU CONDITION

COOK COUNTY, ILLINOIS FILED FOR RECORD

1984 SEP 14 AM 11: 02

27253822

Property of County Clerk's Office Corporation to Individual \* WARRANTY DEED

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GEORGE E. COLE® LEGAL FORMS

END OF RECORDED DOCUMENT