## **UNOFFICIAL COPY**

	GEORGE E. COLE NO. 810		٠ <u></u>
	LEGAL FORMS  WARRANTY DEED  WARRANTY DEED  WARRANTY DEED		1
	Joint Tenancy 📆 Statutory (ILLINOIS) 😤		1
	(Individual to Individual)	27260654 4 A - Dec 10	120
i	CAUTION Consult a lawyer before using or active price this form. 2 3 1 1 1 V All warranties, including merchantability and legess, are enginted.		
	THE GRANTORS, ANDREW C. CORDON and	}	-
	WARGARET T. CORDON, his wife, as joint tenants, 1120 Asbury,		l
	of the City of Evanston County of Cook	27260654	
i	State ofIllinois for and in consideration of		<b>∤</b> ·
	ren & No/100 (\$10.00) — DOLLARS, valuable consideration in hand paid,		. 1
	CONVEY and WARRANT to STEPHE . W. ARMSTRONG and JANICE L. ARMSTRONG.		
	marrid o each other, 1125 No.es, Evanston, Illinois 50201.		
		(The Above Space For Recorder's Use Only)	
	not in Tena cy i Common, but in JOINT TENANCY, the followi	1	
	County ofin the State of Illinois, to wit:		
	Unit Number 641-1 in f.7-643 Library Place Condominium as delineated on		
	a Survey of the foll wilg described real estate:		
	Lot 12 and the South 17 feet of Lot 13 in Block 83 in Northwestern University Subdivision of part of Sec ior 7 and Section 18, Township 41 North, Range 14		
1) East of the Third Principal en Mian in Cook County Illinoic which Summy			, "",
is attached as Exhibit "A" to the "Laration of Condominium recorded as Decomment #25856653, together with its undivided percentage interest in the			V 1.5
	common elements, in Cook County, Illinois.		
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			5.5
	hereby releasing and waiving all rights under and by virtue of the Homes.ca' Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in commo 1, b. (in joint tenancy forever.		
	1074		
	DATED this	day of September 19.84	7 a
	PLEASE Andrew C. Gordon (SEAL)	largaret T. wrdon	: TS:
	TYPE NAME(S)		* ***
	BELOW (SEAL) (SEAL)	(SEAL)	
		0,	ã.c
		the undersigned, a Notary Public in and f	<del> </del>
	said County, in the State afores ANDREW C. CORDON & MARGARET T	aid, DO HEREBY CERTIFY that	A A
	tenants, are	erson S whose nameS are subscribed	절= 1
	IMPRESS to the foregoing instrument, appeared b	efore me this day in person, and acknowl-	
	SEAL edged that <u>thev</u> signed, sealed and de HERE free and voluntary act, for the uses and	purposes therein set forth, including the	
	release and waiver of the right of homest	ead.	59 C
	15# 7	Soutonian v94	C
	Given under my hand and official seal, this	day of <u>Sentember</u> 1984	C
	Commission expires 5-25 1988	NOTARY PUBLIC	
This fast rument was prepared by ENGELMAN & SMITH 47/11 Golf #907, Skokie, IV, 60076			S
ADDRESS OF PROPERTY			3
	C Bladage	641-1 Library Place	٠ ا
	MAIL TO: (Marre)	Evanston, Illinois 60201 THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED.	<u></u>
	(Address)	SEND SUBSEQUENT TAX BILLS TO:	المترو
	C (Cny/State and Zp)	1/25 NOV = (Name)	•
	OR RECORDER'S OFFICE BOX NO	5 (7115/01) (Address) C 6 220	
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END OF RECORDED DOCUMENT