

UNOFFICIAL COPY

FHA# 131-328712-203
PURCHASER: RICHARD JAY LUNDY

27 269 967

PROPERTY ADDRESS:
16834 South 90th Avenue
Westhaven, Illinois 60477

THIS INDENTURE WITNESSETH: That ---SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, of Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration conveys to

RICHARD JAY LUNDY & JOAN Y. LUNDY, HIS WIFE, AS JOINT TENANTS 15701 Brassie Court, Orland Park, Illinois 60462.

(hereinafter referred to as "Grantee (s)" all interest in the following described real estate.

LOT 28 IN BLOCK 8 IN WESTHAVEN HOMES RESUBDIVISION BEING A RESUBDIVISION OF WESTHAVEN HOMES UNIT NUMBER 1 AND WESTHAVEN HOMES UNIT NUMBER 2 IN THE NORTH 1/2 OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

COMMONLY KNOWN AS 16834 SOUTH 90TH AVENUE, WESTHAVEN, ILLINOIS 60477.

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat.667)

AND THE said Grantor for himself, his successors and assigns, does covenant, promise and agree to and with the Grantee(s), the heirs and assigns, that the Grantor has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at anytime hereafter, shall may be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

IN WITNESS WHEREOF, the undersigned on this 27th day of Sept, 1984, has set his hand and seal as, CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part 200, Subpart D.

Sealed and Delivered in the presence of:

James Skrodz
Janice M. Mundy

Secretary of Housing and Urban Development

BY: *Robert J. Turner*
Federal Housing Commissioner

BY: *Robert J. Turner*
Robert J. Turner
Chief Property Officer

HUD Regional Office, Chicago

10.00

STATE OF ILLINOIS }
COUNTY OF C O O K } SS.

I, Catherine A. Bond, a Notary Public in and for the County and State aforesaid, do hereby certify that ROBERT J. TURNER, who is personally well known to me to be the duly appointed, CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of 27th, 1984, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter 11, Part 200, Subpart D appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as, CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, for the uses and purposes herein set forth.

GIVEN under my and Notarial Seal this 27th day of Sept, 1984.
MAIL TO: HOLLAND & FORD

THIS DEED PREPARED BY:

HOLLAND & FORD
Attorneys at Law
39 South LaSalle Street, Suite 1521
Chicago, Illinois 60603
(312) 977-3386

TAXES TO:

RICHARD JAY LUNDY
15701 Brassie Court
Orland Park, Illinois 60462

269 967

68-13963-0

807861

8-29-84 Barry Lundy, Seller, Representative

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MAIL TO: RICHARD LUNDY
15701 BRASSIE COURT
ORLAND PARK, IL 60462

BOX 333

COOK COUNTY CLERK'S OFFICE
1500 SEP 26 AM 09 44

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Property of Cook County Clerk's Office

END OF RECORDED DOCUMENT