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\			
	TRUSTEE'S DEED	Z7 282 970 The above space for recorders use only	C. NO. ME
	Bank of Chicago, a National Banking Associati recorded or registered and delivered to said l	day of June 10, 1984, between The Mid-City Nation tion, as Trustee under the provisions of a deed or deeds in trust, di Bank in pursuance of a trust agreement dated the 8th day	nly 🖹 😭
815	EDNA SEABERG, a widow, as Nomine	parties of the second na	itt.
8-1659	WITNESSETH, that said party of the first part, i One Hundred and No/100 ~ hand paid, does hereby grant, sell and convey un , the following	dollars, and other good and valuable considerations	1
3-69	IN WITH EXTENDING ACROSS THE SO 12, 13, 4 and 15 HERETOFORE CON RAILR AD COMPANY) IN BLOCK 1 IN A SUBDIVISION OF PART OF THE EAS	, 17 and 18 (EXCEPT A STRIP OF THE LAND 17 FEET OUTH WEST ENDERESPECTIVELY OF SAID LOTS 10, 11, IVEYED TO THE CHICAGO AND MILWAUKEE AND ST. PAUL L.E. CRANDALL'S FOREST GLEN SUBDIVISION, BEING ST 1/2 OF THE NORTH EAST 1/4 OF SECTION 9, TOWN- THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,	F HANGISE 2
	attinuty.	1000	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
	Together with the tenements and appur ann. es ther TO HAVE AND TO HOLD the same u to sai partic second part.	reunto belonging. es of the second part, , and to the proper use, benefit and behoof forever of said party of	REAL .E.
\	Grantee's Address 1200 Central Aver	n e, Wilmette, Illinois 60091	
ا بر بر	years; and	tate Caxes for , 1983 and for subsequent	ANCEL
\ u	2. All covenants, o	condition:, restrictions and easements of record	1. E
\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \)	40×	2 6. E. C.
4 6	granted to and vested in it by the terms of said Deed of every other power and authority thereunto enabling real estate, if any, of record in said county; all up pending litigation, if any, affecting the said real estate party wall rights and party wall agreements, if any; and reports and claims of parties in	as Trustee, as aforesaid, purt. and o and in the exercise of the power and auth of or Deeds in Trust and the provo ons first in Trust Agreement above mentioned mg, SUBJECT, HOWEVER, to: the lie sof all trust deeds and/or mortgages upon paid general taxes and special irecurrent and other liens and claims of any ate; building liness building, liquor and other recurrent and claims of any party Londing and Building Laws and Ordinances; chanic lien claims, if any; easen possession.	ority , and n said kind; walls, nents
0	signed to these presents by itsVice-Preside	part has caused its corporate seal to be hereto	itten. * * * *
ور ر		mald Manue Chin VICE-PP TENT TRUST OF FICER	三番号 1部の
	Atte	E. Yheney ASST TRUST OF ILE	EAL EST
*	STATE OF ILLINOIS COUNTY OF COOK STATE OF ILLINOIS THAT & TY	i, Virginia L. Larson bibli in and for said County, in the state aforesaid, DO HEREBY CERT rust Officer Donald W. Bruechert President of The Mid-City National Bank of Chicago, and	IFY.
0	Assistant True	e-President of The Mid-City National Bank of Chicago, and st Officer of said Bank, personally known to me to be the same persons w scribed to the foregoing instrument as such	chose V. I a
. V	signed and del voluntary act Officer did als	respectively, appeared before me this day in person and acknowledged that livered the said instrument as their own free and voluntary act, and as the fre of said Bank, for the uses and purposes therein set forth; and the said Assistant so then and there acknowledge that said Assistant Trust Officer, as custodian of a said Bank, did a fift it the said corporate seal of said Bank to said instrument a	Trust 9 7 7 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0
Ī	Assistant Trus Bank, for the	ist Officer's own free and voluntary act, and as the free and voluntary act of uses and purposes therein set forth.	
. 1	- Irust Department Lulwo Mid-City Plaza	er my hand and Notarial Seal this 25th day of Nane 19. William Robert Public Property (Notary Public Property Strikes June 9, 198	84 * * * A
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	LA CALLER OF M.T.O. SMITH	Park Sant Flores	27
	The Wilmester 1200 Central Wilmester, 14.	Arenu Stand Stand Stand	27 282
	Y Wilmette, 14.	Chicago, Illinois 606	2 970
	T O: OR: RECORDER'S OFFICE BOX NUMBER MCB TR-110EG	<u>359.</u>	70

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