

RECEIVED IN BAIL CONDITION

TAX

27 284 148

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This Indenture, Made this 25th day of August A. D. 19 84

under the provisions of a Deed or Deeds in Trust, duly recorded and delivered to said Bank in pursuance of a trust agreement dated the 3rd day of December

19 84, and known as Trust Number 43413, party of the first part, and

E. Philip McLaughlin & Margaret J. McLaughlin, his wife, parties of the second part.

(Address of Grantee(s)) 1039 Deerfield Place

Highland Park, Illinois 60035

WITNESSETH, that said party of the first part, in consideration of the sum of Ten Dollars (\$ 10.00)

and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part, not as tenants in common, but as joint tenants, the following described real estate, situated in Cook County, Illinois, to wit:

11.00

ADDITIONAL SHEET ATTACHED WITH LEGAL DESCRIPTION

1426660 - 69-6-57-72360
C.P. 84
L.O.

CANCELLED
SEP 10 1984
STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
C.P. SEP 19 84 DEPT. OF REVENUE 75.25

CANCELLED Cook County
REAL ESTATE TRANSACTION TAX
SEP 10 1984
REVENUE STAMP SEP 15 84 75.25

75.25

75.25

together with the tenements and appurtenances thereunto belonging.
04-18-200-039-1004 Unit, 04-18-200-039-1104 G-24
Permanent Real Estate Index No. 04-18-200-039-1202 G-122

TO HAVE AND TO HOLD the same unto said parties of the second part in tenancy in common, but in joint tenancy, and to the proper use, benefit and behoof of said parties of the second part forever.

This Deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said Trustee by the terms of said Deed or Deeds in Trust delivered to said Trustee in pursuance of the trust agreement above mentioned. This Deed is made subject to the lien of every Trust Deed or Mortgage (if any there be) of record in said county affecting said real estate or any part thereof given to secure the payment of money and remaining unreleased at the date of the delivery hereof.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President and attested by its Assistant Secretary, the day and year first above written.

ATTEST:

[Signature]
Assistant Secretary

LaSalle National Bank

as Trustee as aforesaid,

[Signature]
Assistant Vice President

This instrument was prepared by:
MISSION HILLS DEVELOPMENT
1655 W. Mission Hills Rd.
Northbrook, Illinois 60062

La Salle National Bank
Real Estate Trust Department
135 S. La Salle Street
Chicago, Illinois 60690

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UNOFFICIAL COPY

RECEIVED IN BALL CONDITION

STATE OF ILLINOIS }
COUNTY OF COOK } ss:

I, Wicki G. Smith a Notary Public in and for said County,
in the State aforesaid, DO HEREBY CERTIFY that JOSEPH W. LANG

Assistant Vice President of LA SALLE NATIONAL BANK, and MARIO
Assistant Secretary thereof, personally known to me to be the same persons whose names are
subscribed to the foregoing instrument as such Assistant Vice President and Assistant Secretary
respectively, appeared before me this day in person and acknowledged that they signed and delivered
said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for
the uses and purposes therein set forth; and said Assistant Secretary did also then and there acknowledge
that he as custodian of the corporate seal of said Bank did affix said corporate seal of said Bank to said
instrument as his own free and voluntary act, and as the free and voluntary act of said Bank for the
uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 11th day of Sept A.D. 1984

Wicki G. Smith
NOTARY PUBLIC

My Commission Expires on 5-2-88

27259842

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1984 SEP 19 PM 1:00

COOK COUNTY, ILLINOIS
FILED FOR RECORD
1984 OCT -5 PM 12:17

27259842

Box No.

TRUSTEE'S DEED
(IN JOINT TENANCY)

ADDRESS OF PROPERTY
.....
.....

LaSalle National Bank

TRUSTEE
TO

Mr. Jerome T. Murphy
Suite 1623
111 West Washington Street
Chicago, Illinois 60602

BOX 333

LaSalle National Bank
135 South La Salle Street
CHICAGO, ILLINOIS 60690

27 259 842

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8028 AP

RECEIVED IN BAL CONDITION

MC LAUGHLIN

MISSION HILLS CONDOMINIUM M-8 -- LEGAL DESCRIPTION FOR MORTGAGE

Unit No. 104 as delineated on sheet 3 & 8 of survey of part (described on sheet 2 of said survey and referred to herein as the "Parcel") of Lots 1, 2 and 3 of County Clerk's Division of Section 18, Township 42 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois, and Garage Unit No. G-24 & G-122 as delineated on sheet 8 of aforesaid survey, which survey is attached as Exhibit "A" to Declaration of Condominium made by LaSalle National Bank, a National Banking Association, as Trustee under Trust Agreement dated December 3, 1971 and known as Trust No. 43413 recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 26470502 together with an undivided .9412 % interest with respect to said Unit and an undivided .1202 % interest with respect to said Garage Unit in said Parcel (excepting from said Parcel all the property and space comprising all the units and garage units thereof as defined and set forth in said Declaration and Survey).

Mortgagor also hereby grants to mortgagee, their successors and assigns, as rights and easements appurtenant to the above-described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration of Condominium and in the Declaration of Easements, Covenants and Restrictions recorded as Document No. 22431171.

This mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in the aforementioned Declaration of Condominium, in the aforementioned Declaration of Easements, Covenants and Restrictions, and in a Restrictive Covenant and Amendment hereto recorded as Document Nos. 21845626 and 22401402, the same as though the provisions of said documents were recited and stipulated at length herein.

27 284 148

27 259 842 Office

END OF RECORDED DOCUMENT