## UNOFFICIAL COPY

a 1111 jaga diberahan merebah labah sebagai seb		da a <b>a - a</b> ar Nato	ordus Siviensia	777 Tulini, 1	
- 40 m			4		
	27 291	882 .	•		
TRUSTEE'S DEED	The	above space for reco	rders use only		
THIS INDENTURE, made this 2nd THE FIRST NATIONAL BANK OF DES banking association under the laws of the Ur within the State of Illinois, not personally recorded and delivered to said national ban 20th day of July	day of Oct PLAINES, a corpora ited States of America but as Trustee under king association in pu	ober  tion duly organized a, and duly authorize the provisions of a creatair a, and known as Tr	, 19 84 and existing as a d to accept and exed deed or deeds in Trust Agreement, ust Number 10373	trust duly dated the	,\
party of the first part, and Edward I terants in common but as JOINT	i. Frankel and i TENANTS with ri	ant of survivo	el <u>, his wife,</u> ershin	not as	<u>a</u>
15473 Orchard Hills Drive of Sun City, Arizona parties of the second part.					N
W.TN_SSETH, that said party of the first part, in consideration of the sum of Ten and no/100					
valuable consi ero ions in hand paid, does h			Dollars, and other	good and	N S A
following described real estate, situated in		Cook	County Illino	•	TRANS
Unit No. 208 Garage space No. Space No. 2F as a simited com delineated on a survey of the	mon element, in	Ashley Place	Condominium, a		ESTATE DE DETIZEM
					REAL
Lot 49 (except that part the	en taken for s	treet) and all	of lots 50	51.	
LOT 49 (except that part then 52, 53 in Block 6 in River Ad 12, East of the Third Princip Plat of Survey is attached as made by the First National Ba 10373222, recorded in the Off as Document Number 27,115,884 SEE ATTACHED RIDER together with the tenements and appurten TO HAVE AND TO HOLD the same behoof, forever, of said party of the second	diz.or to Des Pal leridin, in Exhibi. "A' to nk of Las Plain ice of the keco.  ances thereto belong unto said party of the	laines in Town Cook County, Declaration c es, as Trustee order of Deeds,	uship 41 North Illinois, whi of Condominium of Under Trust Cook County,	, Range ch Ownership Number Illinois	and Revenue States on the state of the state
Subject to: Covenants, conditestate taxes for 1984 and sub Ownership	cions, restricti esequent years;	ions and caseme and Declaratio	ents of record on of Condomin	; real	FEAL ESTATE SEA TO THE STATE SEA TO THE SEA
COOK COUNTY.	CORD	-70-100	0	00	i i i i i i i i i i i i i i i i i i i
1984 OCT 12 /	H []: 44	2729188	7 1 1.2		
This deed is executed by the party of the first party mental to and vested in its by the terms of yald Deve control of the party of the					PIEASE
IN WITNESS WHEREOF, said party of the firs signed to these presents by its Trust Officer and atte	t part has eaused its corporated by its Assistant Trust	Officer/	nlined, and has caused t, the day and year first L BANK OF DES PL	above writter	orominish,
	n		aid, and not personally,	AINES	7 F S
1	ву	Trust	Officer		
]	ATTEST	Assistant Trust Offi	cor in the Carlin		E WE WITH
STATE OF VALUE OF		<del></del>			ESTATE OF * * * * PEPT. DE
COUNTY OF COOK	aforesaid, DO HEREBY	-	ary Public in and for a		ATE
					STA REAL TIZES
ſ	Vice-President of THE :				
banking association, and SCOTE D. LIMPER  Assistant Trust Officer/Assistant Consists of said national banking association, personally known to me to be the same persons, whose names are roberibed to the foregoing instrument as such Trust Officer and the control of the same persons, whose names are roberibed to the foregoing instrument as such Trust Officer and the control of the					
polymers at an animal term of the first and administration of the state of the stat					
banking association, did affix the said corporate seal of said national banking association to said instrument as his/abse own free and voluntary act, and as the free and voluntary act of said national banking association, as Trustee, for the uses and purposes therein set forth.					
Given under my band and Motorial Seal this 2nd day of October 19 84					
	the	the a. Inc	vilnau		27
Unit 208, 1365 Ashland		11011 77	0 0001. 11.	14 =	JV. 12
Des Plaines, IL 60016		Unit 20	8, 1365 INS, FL	ashind	Whele 9
For information only insert street address of above desc				40016	83
Prepared by: Barry G. Collins, 678 Lee St., Des Plaines, IL 60016					
				<u> </u>	

\$P\$1977、2011年19月1日 \$P\$19月1日 \$P\$1911年19月1日 \$P\$1911日 \$P\$191101 \$P\$191101

TT A 193789

Granto also hereby grants to the grantee, its successors and assigns, as rights and assements appurtenant to the above described real estate, the rights and estaments for the benefit of said property set forth in the Declaration of Condominium, aforesaid, and grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein.

This Deed is subject to all rights, easements, covenants, conditions, restrictions and reservation, contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein. ota, jeclara, jeclara, Offico

END OF RECORDED DOCUMENT