UNOFFICIAL COPY

WARRANTY DEED IN TRUST 27294020 The above space for recorder's u THIS INDENTURE WITNESSETH, That the Grantler, 9 Michael 9 Shannon? 2 920 104 10.00 in hand paid, and of other good and valuable considerations, receipt of which is hereby duly acknowledged, Convey_ and Warrant S. unto THE COSMOPOLITAN NATIONAL BANK OF CHICAGO, a corporation duly organized and existing as a national banking association under the laws of the United States of America, and duly authorized to ar c, t and execute trusts within the State of Illinois, as Trustee under the provisions of a certain Trust Agreer a. dr ed the 13th day of April 1984, and known as Trust Number 26897, the following described real estate in the County of Cook and State of Illinois, to-wit: tax transfers Unit Nu ber 405, in the 333 South East Avenue. Condominium as delineated on a curvey of the following described real estate: Lots 8, 9 and 10 in Ballard's Subdivision of Block 1 (except the north 50 feet thereof), in Ogden and Jones Subdivision of the South West 1/4 of the South East 1/4 o' Section 7, Township 39 North, Range 13, East of the Third Principal Mericiar, in Cook County, Illinois . Which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document 24°32762 together with its undivided percentage interest in the Common Elemer's, in Cook County, Illinois. from CCT 84 13 11 SUBJECT TO TO HAVE AND TO HOLD the said real estate with the appur panes, upon the trusts, and for the uses and purposes berein and in said Trust Agreement set forth.

Full power and subdority is hereby granted to said Trustee to it prove, manage, protect and subdiride said real estate or any part thereof, to dedicate parks, attents, highwary or sileys and to vacate any, ubdiride—on yart thereof, and to resubdivide said trail estate as often as desired, to contract the self, to grant options to purchase, to self on any term, to convey tath the victors consideration, to convey said real estates or any part thereof to a successor's in trust all of the title, entant real estates or any part thereof to a successor's in trust all of the title, entant real estates or any part thereof, from time to them, in power on the same contract of the title, entant thereof, to lease said real estate, or any part thereof, from time to them, in power one of the same said of the title, entant thereof, to lease said real estate, or any part thereof, from time to them, in power one of the same and the term of 193 years, and to review or extend lease upon any terms and for any period or periods of time, not exceeding in the case of any single denies the term of 193 years, and to review or extend lease upon any terms and for any period or periods of time, not exceeding in the case of any single denies the term of 193 years, and to review or extend lease upon any terms and for any period or periods of time, not exceeding in the case of any single denies the term of 193 years, and to review or extend lease upon any terms and for any period or periods of time, not exceeding to the terms of 193 years, and to review or extend lease upon any terms of the reversion and to contract respecting the manner. If any the amount of present or future related, to a partition or to exchange said real estate, or any part thereof, for other real or personal to periods of the said real estate or any part thereof, and to deal with the case, whether similar to or diffe In Witness Whereof, the grantor aforesaid has hereunto set MATIONAL NORTH CLARK 19 8박 [SEAL] MS. Wichaele ±SEAL] _[SEAL] r. Mitchell J. Melamed a Notery Public in and for said County. In the state aforesaid, do hereby certify that Michael Shannon State of Illinois County of Cook the foregoing instrument, appeared before me this day in person and acknowledged that he he signed, scaled and delivered the said instrument as his free and This instrument preparedoluntars act, for the uses and purposes therein set forth, including the release and waiver of the

BY: FRANK, MELAMED & ROLLING LOVER LOVER AND LOVER seal this 9 day of October **SUITE 2200** TWO NORTH LASALLE STREET

END OF RECORDED DOCUMENT

333 South East Avenue, Oak Park, IL.

For information only insert street address of above described property.

DELIVER TO: CHICAGO, ILLINOIS 60602

The Cosmopolitan National Bank of Chicago

Box No. 126 226