UNOFFICIAL COPY

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	TRUSTEE'S DEED		COOK COUNTY	, relinois regord	27	294	340	-
1650	Orm 2459 Rev. 5-77	Individual	1984 OCT 15	PH 2: 59	27294	340		
" LTS 72.h 1000 MILES 1000 MILES 1426 938 1426 938 1426 938 1436	THIS INDENTURE, made and AMERICAN NATIONAL Forganized and existing as a America, and duly authorize but as Trustee under the pronational banking a sociation day of Octob reparty of the first part, and WITNESSETH, that said repart and model to the following described real the following described real SEE EXHIBIT "A" ATT	ANK AND TRUE a national banking d to accept and exe visions of a deed in pursuance of a , 1979, and Willie J arty of the first pa (>10.00) arty of the first pa (>10.00) ACHED HE (ET) AN ACHED HE (ET) AN and sold purity of the second of this Unit,	day of Oct ST COMPANY Or grassociation under cute trusts within or deeds in trust certain Trust Agr known as Trust Mitchell party of the se art, in consideration Cook D MADE A PART F	cober F CHICAGO, a r the laws of the the State of Illin duly recorded and eement, dated the Number 47948 cond part. on of the sum of illars, and other unto said parties Cour EEREOF FOR LEGA	good and value of the second prity, Illinois, to-	DISTRICT TO THE PENNIC TO THE	B G REAL ESTATE OF ILLINOIS = REAL ESTATE RANSAGE OF ILLINOIS = REAL ESTATE RANSAGE OF ILLINOIS = REAL ESTATE RANSAGE OF ILLINOIS = REVENUE REAL ESTATE RANSAGE OF ILLINOIS = REAL	J8.30
77711 1 E T	first refusal, purs	suant to Chapter	r 30, § 330 of	the Illinois R	vised Statut		Non It	,
}	of every other power and authority the real seaths, if any, recorded or require. IN WITNESS WHEREOF, said party to these presents by one of its Vice.	d the first part has cause	d its corporate seal to be	hereto affixed, and has a	ed c' emp: sti besum	signed		:
1	Chore willed	ByAttest	AMERICAN NATI	Selicio		SID7.rf		
	STATE OF ILLINOIS, COUNTY OF COOK SS.	I, the undersigned, a N hat the shove named	otary Public in and for the Vice Pr	r County and State afores	ud, DO HEREBY CE	RTIFY.	6	
	THIS INSTRUMENT PREPARED BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO 33 N. LASALLE CHICAGO, ILLINOIS	NATIONAL BANK AND mersonally known to me to comb common and acknowledge lary act and as the free a therein set forth; and the : as custodian of the corpor National Banking Associat voluntary act and as the purposes therein set forth. Given under my hand:	otary Public in and for the THUST COMPANY VIEW BY be the same person of the third of third of the third of the third of the third of third o	CHICAGO, A National is named are subscribed; in the secretary respectively in the secretary respectively attended to the secretary respectively attended to the secretary respectively. Banking Association and there seeknowledge lanking association can be seen as a second respectively. The second respectively as a second respectively. The second respectively are second respectively.	Banking Association. to the foregoing instru- spipared before me to the foregoing instru- spipared before me to the said Assistant S seed the corporate scal tant Secretary's own Association for the Date of the Secretary's own Notary Public		Donumani Number	27 294 340
	Forest Par	Mitchell p Ave., Unit 50 k, Illinois 60			FOR INFORMA AT STREET ADDRESS DESCRIBED PROP	TION ONLY OF ABOVE ERTY HERE		
f."	v E	OR.	_	Unit 508	sueet.	· <u>-</u> .		
	R Y INSTRUCTIONS	UK	333	Forest Park	, Illinois 6	0130	,	

EXHIBIT "A"

UNIT NUMBER 508 IN LATHROP TOWER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE NORTH 113 FEET OF BLOCK 33 (EXCEPT THAT PART LYING EAST OF THE WEST 167 FEET AND ALSO EXCEPT THE SOUTH 11.50 FEET OF THE WEST 128.0 FEET THEREOF) IN RAILROAD ADDITION TO HARLEM, A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 26956587 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

GRANGE ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSISTS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL LSTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUMS, AFORESAID, AND GRANTER ESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHT AND FASIMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUIJE TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE FOURISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LEIGTH HEREIN.

GRANTOR HEREBY ASSIGNS TO GRANTEE THE USE OF THE LIMITED COMMON ELEMENT DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "B" TO THE DECLARATION AS PARKING SPACE County Clark's Office

END OF RECORDED DOCUMENT