

529.9125
Unit 7

TRUSTEE'S DEED

27295571

Form 2591

Joint Tenancy

The above space for recorders use only

THIS INDENTURE, made this 14th day of September, 1984, between AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation duly organized and existing as a national banking association under the laws of the United States of America, and duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said national banking association in pursuance of a certain Trust Agreement, dated the 11th day of April, 1974, and known as Trust Number L. 32728 party of the first part, and Ronnie L. Howard and Minnie Howard, his wife, 6549 S. Damen - Chicago, IL

parties of the second part. WITNESS ETC., that said party of the first part, in consideration of the sum of Ten and no/100 (\$10.00) Dollars, and other good and valuable considerations to and paid, does hereby grant, sell and convey unto said parties of the second part, not in tenancy in common, but in joint tenancy, the following described real estate, situated in Cook County, Illinois, to-wit:

Lot 28 and the South 1/2 of Lot 29 in Block 40 in South Lynne, being a subdivision in the North 1/2 of Section 19, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois

10.00 MAIL

16 OCT 24 27
021-10842946513 • 27295571 - A - Rec 10.20

together with the tenements and appurtenances thereto belonging.

TO HAVE AND TO HOLD the same unto said parties of the second part, forever, no in tenancy in common, but in joint tenancy.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereto existing. This deed is made subject to the liens of all first deeds and/or mortgages upon said real estate, if any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by one of its Vice Presidents or its Assistant Vice Presidents and attested by its Assistant Secretary, the day and year first above written.

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO as Trustee, of aforesaid, and personally.



By _____ VICE PRESIDENT
Attest _____ ASSISTANT SECRETARY

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

This instrument prepared by: J. M. Whelan
American National Bank and Trust Company
33 NORTH LA SALLE STREET,
CHICAGO 60690

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the above named AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, Grantor, is a corporation known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said National Banking Association for the purposes therein set forth; and the said Assistant Secretary then and there acknowledged that the corporate seal of said National Banking Association is affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth.

Given under my hand and Notary Seal, _____ Date 9.14.84

MY COMMISSION EXPIRES JUNE 28, 1988 Notary Public

DELIVER OR INSTRUCTIONS
NAME: Marvin Rex
STREET: 9730 S. Western
CITY: Chicago IL 60643
RECORDER'S OFFICE BOX NUMBER: _____

FOR INFORMATION ONLY
INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE
6549 S. Damen
Chicago IL

STATE OF ILLINOIS
COUNTY OF COOK
Document Number 27295571

END OF RECORDED DOCUMENT