

FHA# 131-295469-203 27297411 PROPERTY ADDRESS: 609 Westgate Terrace  
PURCHASER: MARLA COHEN Streamwood, Illinois

THIS INDENTURE WITNESSETH: That ---SAMUEL R. PIERCE, JR.---Secretary of Housing and Urban Development, of Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration conveys to  
MARLA COHEN of  
1665 Clendenin, Riverwoods, Illinois 60015

(hereinafter referred to as "Grantee (s)" all interest in the following described real estate.

LOT 2208 IN WOODLAND HEIGHTS UNIT 5, BEING A SUBDIVISION IN SECTION 23, 24, AND 25, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN RECORDER'S OFFICE MARCH 8, 1963 AS DOCUMENT 18737474, IN COOK COUNTY, ILLINOIS,  
COMMONLY KNOWN AS 609 WESTGATE TERRACE, STREAMWOOD, ILLINOIS 60103.

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat.667)

AND THE said Grantor for himself, his successors and assigns, does covenant, promise and agree to and with the Grantee(s), the heirs and assigns, that the Grantor has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at anytime hereafter, shall may be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show

IN WITNESS WHEREOF, the undersigned on this 21st day of September 1984 set his hand and seal as, CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part 200, Subpart D.

Sealed and Delivered in the presence of:  
*Janice M. Hundley*  
*Janice M. Hundley*

Secretary of Housing and Urban Development  
BY: Federal Housing Commissioner  
BY: *Robert J. Turner*  
Robert J. Turner  
Chief Property Officer  
HUD Regional Office, Chicago

9/21/84 (Date)  
Seller, Buyer, Representative

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS.

I, Catherine A. Bond, a Notary Public in and for the County and State aforesaid, do hereby certify that ROBERT J. TURNER, who is personally well known to me to be the duly appointed, CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of September 21, 1984, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter 11, Part 200, Subpart D appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as, CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, for the uses and purposes herein set forth.

GIVEN under my and Notarial Seal this 21st day of September, 1984.  
MAIL TO: HOLLAND & FORD.

*Catherine A. Bond*  
Notary Public

THIS DEED PREPARED BY:  
HOLLAND & FORD  
Attorneys at Law  
39 South LaSalle Street, Suite 1521  
Chicago, Illinois 60603  
(312) 977-0200

TAXES TO:  
MARLA COHEN  
1665 Clendenin  
Riverwoods, Illinois 60015

UNOFFICIAL COPY

IN BAG CONDITION

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Property of Cook County Clerk's Office

10<sup>00</sup> MAIL

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