UNOFFICIAL COPY

| GEO E COLE & CO CHICAGO NO. 1990 LEGAL BLANK (REVISED AFR. 1962) DEED IN TRUST (ILLINOIS) | 물 보 27301810 | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 | The Above Space For Recorder's Use Only | ~ ** |
| THE GRANTOR JOSEPH C. MICHELOTHI 9 S | 16a6hêlor 27301810 A - 01 10. | £0 |
| | Illinois , for and in consideration r good and valuable considerations in hand | |
| | e in Sherman's Addition to East Quarter of the North ownship Forty North, Range Meridian, in Cook County, enances upon the trusts and for the uses and purimprove, manage, protect and subdivide said premiss to vacate any subdivision or part thereof, and grant options to purchase; to self on any terms set of a successor or truster entire the case of any part hereof to a successor or truster entire to the case of any namy terms and for any period or periods of time; thereof at any time or times hereafter; to convices and options to purchase the whole or any the amount of present or future rentals; to parteal or personal property; to grant easements or erest in or about or easement appurtenant to said ry part thereof in all other ways and for such same to deal with the same, whether similar to er. to said premises, or to whom said premises or mortgaged by said trustee, be obliged to see inquire into the necessity or expediency of any terms of said trust agreement; and every deed, stee in relation to said real estate shall be connect any such conveyance, lease or other instructions in the same to deal with the same, whether similar to enter the same to deal with the same, whether similar to expediency of any terms of said trust agreement; and every deed, stee in relation to said real estate shall be connect any such conveyance, lease or other instructions in the same to deal with the same to the trust of the conveyance of the same to deal with the same to the trust of the conveyance of the same to deal with the same to t | A CONTRACTOR OF THE PARTY OF TH |
| aforesaid. If the title to any of the above lands is now or hereafter regist not to register or note in the certificate of title or duplicate thereof, or dition," or "with limitations," or words of similar import, in accordance we hand the said grantor hereby expressly waive and release any and all statutes of the State of Illinois, providing for the exempotherwise. | ered, the Pasistrar of Titles is hereby directed meninal, the worth "in trust," or "upon con- vith the statute is such case made and provided. Entry and all right or ben fit under and py virtue of | |
| In Witness Whereof, the grantor | her hand and since his let | 7 |
| | I, the undersigned, a Notary Public in tate aforesaid, DO HEREBY CERTI Y that | |
| SEAL subscribed to the foregoing instr HERE and acknowledged that he sign | thi he same person whose name is unment appeared before me this day in per on, pred, sealed and delivered the said instrument appearing the said instrument and the said instr | _ |
| Commission expires 4/4 1987 *USE WARRANT OR QUIT CLAIM AS PARTIES DESIRE This insrument prepared by | JACAN M. Valenti NOTARY PUBLIC |) |
| Joseph C. Michelotti 2871 N. Milwaukee Ave. Chicago, IL | ADDRESS OF PROPERTY: 2147 West Shakespeare Ave of Chicago, Illinois THE ABOVE ADDRESS IS FOR STATISTICAL FURIOSES ONLY AND IS NOT A PART OF THIS BEED. | |
| NAME Marie Zegan (M. Grantec) | | |
| MAIL TO: ADDRESS Chicago Illinois | SEND SUBSEQUENT TAX BILLS TO, | |
| CITY AND Chicago, Illinois | -' | |
| OR RECORDER'S OFFICE BOX NO | (ADDRESS) | |

END OF RECORDED DOCUMENT