

# UNOFFICIAL COPY

DEED FOR ILLINOIS

27308376

Property Address:

924 Princeton

FHA # 284283-203

Matteson, IL

BUYER: John Modaff

HUD: 2184B

THIS INDENTURE WITNESSETH: That Samuel R. Pierce, Jr., Secretary of Housing and Urban Development of Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration, conveys to:

JOHN MODAFF, A MARRIED MAN

(hereinafter referred to as "Grantee (s)"), all interest in the following described real estate:

Lot 20 in Glenridge First Addition to Matteson, being a Subdivision of part of the East Half of the East Half of the North East Quarter of Section 20 and part of the West Half of the North West Quarter of Section 21, Township 35 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

COMMON ADDRESS: 924 Princeton, Matteson, Illinois

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et. seq.) and the Department of Housing and Urban Development Act (79 Stat 667).

AND THE said Grantor for himself, his successors and assigns, does covenant, promise and agree to and with the Grantee(s), the heirs and assigns, that the Grantor has not made, done, committed, executed or suffered any act or acts, thing to things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at any time hereafter, shall or may be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

IN WITNESS WHERE OF the undersigned on this 15th day of October, 1984, has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

SEALED AND DELIVERED IN THE PRESENCE OF:

*[Signature]*  
*[Signature]*

Secretary of Housing and Urban Development

BY: Federal Housing Commissioner

*[Signature]*  
Robert J. Turner  
Chief Property Officer  
HUD Regional Office, Chicago

STATE OF ILLINOIS

} SS

COUNTY OF COOK

Catherine A. Bond

I, Catherine A. Bond, A Notary Public in and for the County and State aforesaid, do hereby certify that ROBERT J. TURNER, who is personally known to me to be the duly appointed CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing the date of 10-12-84, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of Samuel R. Pierce, Jr., Secretary of Housing and Urban Development, for uses and purposes therein set forth.

Given under my hand and Notarial Seal this 15th day of October, 1984

MAIL TO: SHAPIRO & KREISMAN PC BOX 254  
1 North LaSalle St.  
Chicago, IL 60606

THIS DEED PREPARED BY:  
Housing & Urban Development  
Property Disposition Branch  
547 W. Jackson  
Chicago, IL 60606

*[Signature]*  
Notary Public

TAXES TO:

John Modaff  
P. O. Box 426

Wayne, Illinois

ANN:91140

Exempt under provisions of Paragraph B Section 4, Real Estate Transfer Tax Act.  
Date: 10/15/84  
Buyer, Seller or Representative: John Modaff

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OCT-24-84 973662 27308376 A - REC 10.00

Property of Cook County Clerk's Office

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END OF RECORDED DOCUMENT