

UNOFFICIAL COPY

OC 194511

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This Indenture, Made this 29th day of September A. D. 19 84, by and between

First National Bank of Evergreen Park

a national banking association existing under and by virtue of the laws of the United States of America, as Trustee under a deed or deeds in trust given pursuant to the provisions of a trust agreement dated the 16th day of February A. D. 19 84, and known as Trust No. 7740, party of the first part, and

THOMAS P. FLEMING and LORRAINE S. FLEMING, his wife, as joint

tenants and not as tenants in common

of 14011 S. Laramie, Unit 301, Crestwood County of Cook

and State of Illinois parties of the second part, WITNESSETH:

That said party of the first part by virtue of the power and authority vested in it by said deed and in consideration of the sum of Ten (\$10.00) Dollars and other good and valuable considerations in hand paid, the receipt of which is hereby acknowledged, does hereby grant, sell and convey unto said parties of the second part, the following described real estate situated in Cook County and State of Illinois, to-wit:

Unit 301 & 335G as delineated on the Plat of Survey of the following described Parcel of Real Estate: Lots 1, 2, 3, and 5, in Applegate, being a Subdivision of part of the West 1/2 of the Southeast 1/4 of Section 4, Township 36 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois, which Survey is attached as Exhibit "A" to the Declaration of Condominium Ownership made by the First National Bank of Evergreen Park, as Trustee under Trust Agreement dated September 24, 1979, and known as Trust Number 5514, recorded in the Office of the Recorder of Deeds of Cook County, as Document Number 25,499,712 and as amended by Document Numbers 26,077,418, 26,693,853 and 27,265,930, together with a percentage of the common elements appurtenant to said units as set forth in said Declaration, as amended from time to time, which percentages shall automatically change in accordance with Amended Declarations as same are filed or recorded pursuant to said Declaration and together with additional common elements as such Amended Declarations are filed of record, in the percentages set forth in such Amended Declaration which percentages shall automatically be deemed to be conveyed effective on the recording of such Amended Declaration as though conveyed hereby.

Grantor also hereby grants to the grantee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium, aforesaid, and grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein.

This Deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

Property of Cook County
11/5/84 / ILL

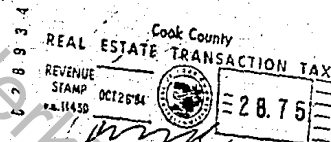
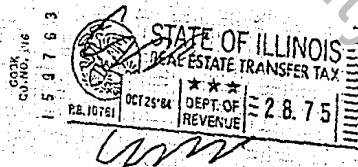
11.00

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Property of Cook County Clerk's Office

(SEE RIDER ATTACHED)



PROPERTY ADDRESS: 14011 S. Laramie Ave., Unit 30., Crestwood, Il.

TO HAVE AND TO HOLD the same unto said parties of the second part
as aforesaid, their heirs and assigns, forever.

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said Trustee by the terms of said deed or deeds in trust delivered to said Trustee in pursuance of the trust agreement above mentioned, and made subject to the lien of every trust deed or mortgage and every other lien against said premises (if any there be) of record in said county affecting the said real estate or any part thereof given to secure the payment of money and remaining unreleased at the date of the delivery hereof.

IN WITNESS WHEREOF, said party of the first part has caused these presents to be signed in its name by its Senior Vice-President and Trust Officer attested by its Assistant Trust Officer and its corporate seal to be hereunto affixed the day and year first above written.

FIRST NATIONAL BANK OF EVERGREEN PARK
as Trustee as aforesaid,

ATTEST:

Gregory J. Davis
ASSISTANT TRUST OFFICER

Joseph C. Fanelli
SENIOR VICE PRESIDENT & TRUST OFFICER
a.

This instrument was prepared by: Joseph C. Fanelli, 3101 West 95th Street, Evergreen Park, Illinois 60641
MAIL TO:
A. J. SMITH FEDERAL SAVINGS BANK, 14757 South Cicero Ave., Midlothian, Ill. 60445

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BOX 158

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I, ANNE MOYLAN a Notary Public in and for said County,
in the State aforesaid, DO HEREBY CERTIFY that

JOSEPH C. FANELLI

Senior Vice-President and Trust Officer of FIRST NATIONAL BANK OF EVERGREEN PARK, and

GREGORY A. SISS

Assistant Trust Officer thereof, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Senior Vice-President and Trust Officer, and Assistant Trust Officer, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for the purposes therein set forth; and the said Assistant Trust Officer did also then and there acknowledge that he as custodian of the corporate seal of said Bank did affix the said corporate seal of said Bank to said instrument as his own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 13th day of October A.D. 19 84

SEAL

Anne Moylan
NOTARY PUBLIC

My commission expires NOTARY PUBLIC OF ILLINOIS
COMMISSION EXPIRES MAY 15 1987
ISSUED BY ILLINOIS NOTARY ASSOC.

COOK COUNTY, ILLINOIS
FILE FOR RECORD
1984 OCT 26 PM 2:48

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Trustee's Deed

FIRST NATIONAL BANK OF
EVERGREEN PARK

TRUSTEE TO

FLEMING, Thomas P. & Lorraine S., His Wife
14011 S. Laramie Ave. Unit #301 & 335G
Crestwood, Illinois 60445

Loan #69334-1

MAIL TO:

A. J. SMITH FEDERAL SAVINGS BANK
14757 South Cicero Avenue
Midlothian, Illinois 60445



BOX 168

END OF RECORDED DOCUMENT