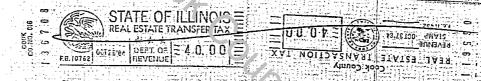
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| JWH. KP | |
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| r ovis ons of a Deed or Deeds in Trust, duly recorded as | nd delivered to said Bank in pursuance of a trust |
| agreement delea 30th day of May | 19 79, and known as Trust |
| Number 12-25322-09, party of the first part, and | party of the second part. |
| (Address of Grantee(s): § 54 Bernard | |
| Buff lo Grove, Il |) |
| WITNESSETH, that said party of the first part, in | i di Maria di Santa d |
| Dollar, (* | 10.00) and other good and valuable |
| considerations in hand paid, does hereby grant, sell a | |
| part, the following described real estate, situated in | Co. k County, Illinois, to wit: |
| See attached legal description m | ade a part if |

Unit A-5 as delineated on the Plat of surve; in the following described parcel of real estate (hereinafter referred to as 'Parcel'); Lots 5, 6, 7 and 8 in Block 6 in Arthur T. Mc Intental and Company's Main Street Addition to Barrington, a Subdivision of part of Lot 2 in County Clerk's Division of the North East quarter of lection 1, Township 42 North, Range 9 East of the Third Princip. Let Idian, which plat of survey is attached as Exhibit 'A' to Declaration of Condominium made by Provincial Manor, Incorporated, a colocation of Illinois, recorded in the Office of the Recorder of Deeds of Cok County, Illinois as document 21576919, together with an undal so 5,227 per cent interest in said parcel (excepting from said parcel all the property and space comprising all the Units thereof as defined and set forth in said Declaration and Plat of survey) in Cook County, Illinois.

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together with the tenements and appurtenances thereun of elonging.

TO HAVE AND TO HOLD the same unto said part y

of the second part as aforesaid and

TITE

to the proper use, benefit and behoof of said part y

DOOR OF

of the record part forever.

SUBJECT TO: Covenants, conditions and restrictions of record, if any; public utility easements, if any; private and public roads and highways, if any; party wall rights and agreements, if any drainage ditches and easements per tailing thereto; feeders and laterals, if any and general taxes for the year 1983 and sub equent years.

This Deed is executed pursuant to and in the exercise of the power and authority granted or nd vested in said Trustee by the terms of said Deed or Deeds in Trust delivered to said Trustee in pursuance of the trust agreement above mentioned. This Deed is made subject to the lien of every Trust Deed or Mortgage (if any there be) of record in said county affecting the said real estate or any part thereof given to secure the payment of money and remaining unreleased at the date of the delivery hereof.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President and attested by its Assistant Secretary, the day and year first above written.

ATTEST: LaSalle National Ban Vice President Assistant Secretary This instrument was prepared by: La Salle National Bank Real Estate Trust Department Joseph W. Lang

135 S. La Salle Street Chicago, Illinois 60690

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| STATE OF ILLINOIS | ss: | | attach we street en |
| COUNTY OF COOK | | Pacana | |
| I, | varnà | | iblic in and for said County, |
| in the State aforesaid, DO HE | REBY CERTIFY | hat JOSEPH W. LAN | G |
| ممهم | | MADI | O V. GOTANCO |
| Assistant Vice President of La | | | 医畸形 化二氯甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基 |
| scribed to the foregoing in | strument as such | Assistant Vice President | and Assistant Secretary re- |
| spectively, appeared before said instrument as their own | me this day in pe | rson and acknowledged the | at they signed and delivered Juntary act of said Bank, for |
| the uses and purposes therein | set forth; and said | Assistant Secretary did also | then and there acknowledge |
| that he as custodian of the c instrument as his own free an | orporate seal of sa d voluntary act, ar | id Bank did allix said corpo id as the free and voluntary | act of said Bank for the uses |
| ದಾರ್ಟ್ಲಿಯಾಂses therein set fortl | 1. | | |
| GIVLN oder my hand | and Notarial Seal t | his 12th day of Oct | ober A. D. 19 07 |
| | | Kathy | Pacana |
| 06 | n 3 | NOTARY P | UBLIC |
| Talvin oc | | My Commission Expires on | 6-11-88 |
| | H H | My Commission Expires on | |
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