INOFFICIAL C

131-314314-203 FHA#

27315882

PROPERTY ADDRESS: 1035 31st Avenue

PURCHASER: TOMMIE L.EDWARDS and HATTIE M.EDWARDS

Bellwood, Illinois 60104

THIS INDENTURE WITNESSETH: That ---SAMUEL R. PIERCE, JR.---Secretary of Housing and Urban Development, of Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration conveys to
TOMMIE L. EDWARDS and HATTIE M. EDWARDS, Joint Tenancy-With Right of

Survivorship, of 705 SOUTH 6TH AVENUE, MAYWOOD, ILLINOIS 60153

(hereinafter referred to as "Grantee (s)" all interest in the following described real estate.

TOT 23 IN BLOCK 2 IN SHEKLETON BROTHERS 3RD ADDITION, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION TO, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

CO'MO'NY KNOWN AS 1035 31ST AVENUE, BELLWOOD, ILLINOIS 60104

BEING the same property acquired by the Grantor pursuant to the provisions cć the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat.667)

AND THE said Grator for himself, his successors and assigns, does covenant, promise and agree to and with the Grantee(s), the heirs and assigns, that the Grantor has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at anytime herealies, shall may be impeached, charged or encumbered in any manner or way whatsover.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and right; appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

IN WITNESS WHEREOF, the undersigned on this 23 day of October 1964, has set his hand and seal as, CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, 11 incis, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part 200, Subpart D.

Sealed and Delivered in the presence of:

Secretary of Housing and Urbaı Tevelopment

Federal Howsing Commissioner

Robert Chief Property Officer

HUD Regional Of ice, Chicago

STATE OF ILLINOIS

COUNTY OF C O O K)

Catherine A. Bond a Notary Public in and for the County and State aforesaid, do hereby certify that ROBERT J. TURNER, who is personally well known to me to be the duly appointed, CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of July 25, 1984, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D appeared before me this in person and acknowledged that he signed, sealed and delivered the same instrument Tis free and voluntary act as, CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH,

TUD Regional Office, for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urber Development, for the uses and purposes herein set forth.

THE DEED PREPARED BY:

HOLLAND & FORD Attorneys at Law 39 South LaSalle Street, Suite 1521 Chicago, Illinois 60603 (312) 977-0200

TAXES TO:

TOMMIE L. AND HATTIE M.

Notary Public

705 6th Avenue Maywood,

B, SECTION

PARAGIVAPH

Seller, Buyer,

OFFIFI C BA COUNTAIN

00T-30-84 952240 0 27315882 4 A -- Rec

Property of Cook Collins and MAILCONN.