# UNOFFICIAL COPY

| LEGAL FORMS July, 1967                  |   | 15+.  |   |
|---|---|---|---|
| LEGAL FORMS                             | ANTY DEED   |   |   |
|   | tory (KLINDIS)  | 27321827  | COOK 016  |
| (Individua                              | al to Individual)   | The Aboxe Space, For Recorder's Use Only)   |   |
| THE GRANTO                              | R WILLIE KING   | IR. divorced and not remarried  | 0762 NOV-2:   |
| for and in consid                       | leration of <u>Ten 00/</u><br>good and valuab                 | County of San Diego State of California  100DOLLARS, ble consideration in hand paid, PHYLLIS JONES formerly known as  | SIAIL ( REAL ESTAT  REAL ESTAT  PEPT.  2184   REVEN |
| PHYLLIS T                               | ING, 5818-W. Ohi<br>of Chicago<br>scribed Real Estate situate | Lo. Chicago, Illinois.  — County of — Gook — State of Illinois  | FTRANSFEI   |
| SEE LEGAL                               | DESCRIPTION ATT   | TACHED HERETO AND MADE A PART HEREOF.   | 50<br>XXX   |
| 1 :                                     |   | County RANSACTION TAX   |   |
| 1                                       | STAMP HOV-2'84 F  | ₹ 0 2. 5 0 <u> </u>   | ***   |
| e se                                    |   | 04  |   |
| NOV 84 <u>1</u> ; 29                    |   | Chilleo MAII,   | 20 SOV 2-18   |
| SUBJECT TO                              | O EXISTING EASEN  | MENTS AND MORTGAGE OF RECORD.   |   |
| hereby releasing of Illinois.           | g and waiving all rights u                                    | under and by virtue of the Hemestead Exemption Laws of the State  | 2 9.7.5   |
|   | i ५ र<br>DATED this <b>15</b> र्स                             |   | * * *   |
| PLEASE<br>PRINT OR                      |   | (Seal) WILLIE KINGUR.   |   |
| TYPE NAME(S)  BELOW  SIGNATURE(S)       |   | (Seal) SUSANA O'CAN( (Seal) NOTARY PRINCIPAL OFFICE IN PRINCIPAL OFFICE IN  |   |
| CALIFO State of Hinois and for said Cou | . County of   | d, DO HEREBY CERTIFY that WILLIE SING SK  |   |
| IMPRES<br>SEAL<br>HERE                  | personally knoss subscribed to<br>and acknowle<br>as hi.s     | l and not remarried  own to me to be the same person whose name is  the foregoing instrument, appeared before me this day in person, adged that he signed, sealed and delivered the said instrument free and voluntary act, for the uses and purposes therein set |   |
| Given under m                           | y hand and official seal. t                                   | this day of   |   |
| <i>,</i> ;                              | pi.es   | 1988 Suma () Carrol NOTARY PUBLIC   |   |
| This instr<br>Ave, Chica                | ument was prepar<br>go, Illinois                              | red by Eldred E. Benz, 4013 N. Milwaukee  | DOCUT<br>Y. J.                                      |
| (_EL                                    | DRED E. BENZ  | 5023 D. W. Jackson  | DOCUMENT NUMBER                                     |
| MAIL TO: 40                             | 13 N. Milwaukee   | SEND SUBSEQUENT TAX BILLS TO:   | JMBER   |
| ( - <del>Ch</del> :                     | icago, Illingia   | (Name)  |   |

## RIDER

# PARCE : 1.:

THE SOUTH ?0.55 FEET OF THE NORTH 99.30 FEET OF LOT 6 (EXCEPT THE EAST 28 FLET THEREOF) AND THE SOUTH 20.55 FEET OF THE NORTH 99.50 FEET OF LOT 7 (EXCEPT THE WEST 4 FEET THEREOF) IN BLOCK 11 IN COMMUNITY RESUBLIVISION OF CERTAIN LOTS AND PARTS OF LOTS IN THE SCHOOL TRUSTEE'S SUBLIVISION OF THE NORTH PART OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAY THEREOF RECORDED APRIL 22, 1946 AS DOCUMENT 13774213 IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

THE EAST 12.50 FEET OF THE WEST 16.50 FEET OF LOT 7 (EXCEPT THE NORTH 99.30 FEET THEREOF) IN BLOCK 11 IN COMMUNITY RESUBDIVISION OF CERTAIN LOTS AND PARTS OF LOTS IN THE SCHOOL TRUSTEE'S SUBDIVISION OF THE NORTH PART OF LEGITION 16, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED APRIL 22, 1946 AS LOCUMENT 13774213 IN COOK COUNTY, ILLINOIS.

# PARCEL 3:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEIS 1 AND 2 AND AS DEFINED BY DECLARATION OF EASEMENT RECOLDED AS DOCUMENT 22829866, AND AS CREATED BY DEED FROM MAYWOOD PROVISION STATE BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMER 3, 1974, AND KNOWN AS TRUST NUMBER 2007, TO WILLIE KING JR. AND PHYLLIS KING, HIS WIFE, RECORDED AS DOCUMENT 22851383.

### PARCEL 4:

EASEMENT FOR INGRESS AND EGRESS AND FOR SEWER, WATER, AND UTIL ITES, OVER, UNDER AND ACROSS THE FOLLOWING DESCRIBED PROPERTY:

- A. THE EAST 12 FEET OF THE WEST 16 FEET OF LOT 7.
- B. THE WEST 5.5 FEET OF THE EAST 33.5 FEET OF LOT 6.
- C. THE SOUTH 2.5 FEET OF THE NORTH 99.3 FEET OF LOT 6 (EXCEPT THE EAST 28 FEET THEREOF) AND THE SOUTH 2.5 FEET OF THE NORTH 99.3 FEET OF LOT 7 (EXCEPT THE WEST 4 FEET THEREOF).
- D. LOT 6 (EXCEPT THE EAST 28 FEET AND EXCEPT THE NORTH 99.3 FEET THEREOF) AND LOT 7 (EXCEPT THE WEST 4 FEET AND EXCEPT THE NORTH 99.3 FEET THEREOF).

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