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## RECEIVED IN BAD CONDITION

eorge e. cole° Legal forms		NO. 810 April, 1980		
(Cale of	WARRANTY DEED			
NO. 69-73-9	Statutory (ILLINOIS)			COCK
	(Individual to Individual)	ļ		CO. 110, C16
CAUTION: Con Af y	suit a lawyer before using or acting under this for arranties, including merchantability and fitness, a	n, re excluded.		2 4 4 2 2 1
THE GRANTOR	WACLAW DOMANSKI and		27 321 138	
90	DOMANSKI, his wife, tenants	as joint	בן אבו וייט	E TO
CAV	Cellants			
of thevity	of Chicago County			
	11inois for and in [en_(\$10.00)	consideration of		20 EM A
	ua le considerations		10	A STATE
	WAP AANTto		1100	
At to 1 Wales a	Number and Calma Bank		1.4	777 ₹
	Panjwan and Salma Panj	wanı		2 NS
	SKI, C.UEALD, IL		(The Above Space For Recorder	rus opin), ∄≧
()	Common but in IC (INT TEXT	ANCV the followin	g described Real Estate situate	id in the $\overrightarrow{\Phi}$
County of	Cook in the State of the	ris, to wit:	9 december 111-11	i hishini
•				
PARCEL 1: THE SOUTH RAIS	S ECCT NE THE MOST	L 64 12 EEET	TEXCEPT THE EAST 5	4 EEST
	SEING OF A TRACT OF			9 - 621
THE EAST 112 F	EET OF LOT 1 AND L	OT 6 (EXCEPT	THAT PART DEDICATE	
			ON OF LOTS 6, 7, 8,	
			t in Section 22, to Legeridian, in Coo	
PARCEL Z:				•
			F THE NORTH 20 FEST	ALL
BEING OF A IK. The east 113	ACT OF LAND DESCRIB	TGGCKF) A TO	THAT (ART )EDICATE	o FOR
PUBLIC STREET	) IN A. K. SORENSON	('S SUBDIVISI	EN OF LETS 🖅 7, 8,	9. AND
10 IN BLOCK 1	OF GRAYLAND A SUNG	S NI NOISIVIC	ECTION 22, TOWNSHIS	40
	13 EAST OF THE THIS	RD PRINCIPAL	MERIDIAN. IN CLOK (	CUNTY
ILLINOIS PARCEL 3:		•	1/4	-/ 1
EASEMENTS AS	SET FORTH IN THE DE	ECLARATION OF	EASEMENTS AND EXT	(B) 7 11
THERETO ATTAC	HED DATED OCTOBER	11. 1962 AND V 197 GENERAL	RECORDED OCTOBER 11 TOWN HOUSES, INC.	10.65
CORPORATION O	F ILLINOIS AND AS	CREATED BY TH	IG DEED FROM 1ST FE	DERAL
TOWN HOUSES.	INCORPORATED. TO 8	EE-MOR BUILDE	RS. INCORPORATED 9	ATEO
MARCH 15+ 196	3 AND RECORDED APR	IL 15, 1963 /	AS DOCUMENT NO. 197	AND UPCN
THE NORTH 20.	.n FFFT (FXCEPT THA	T PART THERE	3F FALLING IN PAKLE	L C
ICODECUTOS TO	16 WEST 4.0 FEST (S	XCEPT THE NO	RTH 20.0 FEEL IMERE	UPI AND (
ALSO (EXCEPT	THAT PART THEREOF	FALLING IN P	ARCEL 1 AFORESAID)	IN COOK
COUNTY, ILL1	1012		21 521 13	8
ALSO THE WEST 510	FEET OF THE EAST S		XCEPT THE NORTH 20.	O FEFT
THEREOFI' AND	ALSO (EXCEPT THAT	PART THEREOF	FALLING IN PARCEL	L .
ACODECATO AS	. THE AROVE REING A	L TRACT OF LA	NO DESCRIBED AS FUL	LUN3:
THE EAST 112	FEET OF LOT 1 AND	TUT 6 (BXCEP Pivinnin Pinn	T THAT PART DEDICATION OF LOTS 6. 7.	3. 9. AN
PUBLIC SIKEE	I IN ME NO SUNCINS	TA CHANTATA	ON OF SECTION 22.	COUNSHIP
IN THE BUILTY.	I IN GRAYLAND HEINI		PAL MERIDIAN, ALL	

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	' (			571	/3
		<b>7.</b>		P. 2	,
		4	ĬĬ	ATT	
hereby releasing and waiving all rig Illinois. TO HAVE AND TO HOL	this under and by virtue o	of the Hometon's Engage		SHIRS	
Illinois. TO HAVE AND TO HOL	D said premises not in ten	nancy in common, but in joint to	-aws of the State of enancy forever. ★	* * *	
	DATED this		OBER 19 84		Į
PLEASE OVERLANDON PRINTOR WACLAW DON	<i>lem Gushi</i> (SEA MANSKI		uslu (seal)=	그 사람	
TYPE NAME(S) BELOW		HELEN DOMANSKI	198		کے
SIGNATURE(S)	(SEA	L)	(SEAL)	STA	9
_			——————————————————————————————————————		13
State of Illinois, County ofsaid Co	Cook s	s. I, the undersigned, a Notar	ry Public in and	製造の	•
Waclay	of the the blace	atolesaid, DO HEREBY	CERTIFY th:	SI ACT	
		n Domanski, his wife,			
SEAL edged the	at_t hey signed sealed	and deliver his this day in pen	son, and acknowl-		
	voluntary act, for the us nd waiver of the right of h		nt as their they	으니☆O * * *	
•	as waiver of the right of h	omestead.			-
Given under my hand and official sea	l, this2	6day ofOct	ela mes		
Commission expires	1984	Lott (b)		77	. !
This instrument was prepared byW	alter A. Rohn - 30	NOTARY PUBLIC  45 N. Milwaukee Ave., (	Chi -	$\forall$	
	. 60618	ph:	342-1234		
(		ADDRESS OF PROPERTY:4522 W. Dakin	2	32 · 3	
MAIL TO: (Name)		Chicago T1 60	0641	•	å,
(Address)		THE ABOVE ADDRESS IS FOR ONLY AND IS NOT A PART OF THE SEND SUBSEQUENT TAX BILLS TO	O:		
OR RECORDER'S OFFICE BOX NO.	*BOX 330	Abdul Rehman Pa	njwani		
	PECADA	As above (Address)	14.44	: 9619-9	
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