UNOFFICIAL COPY

2 211197	# 289900 27	324561	m 2	
TRUSTEE'S DEED	1		Tr Form 7	
4		the state of the s		in the second
Joint Tenancy	The ab-	ove space for recorder's use on	l y	Cock
	t day of Septembe	r , 19 84 , betw	een THE FIRST	inimumin
	OVERANTE OF PARRING	TON a national bankir	g association, as	SX O
Trustee under the provisions of a deed	or deeds in trust, duly recor	TICH WIND OCHACTOR OF DOMA	8, and known as	S 8 8
suance of a trust agreement dated the Trust Number 11-1681 , party	of the first part, and			12 co
not as ants in common, but as joint	LONG and LINDA K. Litenants, parties of the secon	d part.		正是一
WITNE'SETH, that said party of the	first part, in consideration	of the sum of $ -$		OF *FA
$T_{con} = rd + c/100$			DOLLARS, unto said parties	Es * and
and other good and valuable consideration the secondary, not as tenants in considerations.	ommon, but as joint tenant	is, the lonowing desert	bed real estate,	25 B 25
situated in COOK	County, Inhiois, to-v	~ 		(Indiana)
Lot 18 in the leadows of	South Barrington Un	uit 2, being a Subd	ivision in	
part of the Jert Half of North, Range o Last of t				21
thereof recorded Dr. 31106	ar 18, 19/9 in volume	e 689, Page 413 as	Document	1 2 7 8 3 5
No. 25285590, in (00).	mily, illinis			CO'NO' DIE
Address of Grantees: 3	31 Sturbridge			
A	Park, PA 15101	***************************************		***************************************
•	90.	FRANK W. The First National		
	4	Company Of E	larrington 🦷	
		201 South Gr Barrington, Illi		5 C
	and the supple belowing			A Z
Together with the tenements and appurtenan TO HAVE AND TO HOLD the same unto	said parties of the secon, pa t	forever, not in tenancy in o	ommon, but in joint	N A CO
Subject to: Conditions	covenants, restrict	ions, easements of	record	
and all ot	mer matters of record	7)x		ESTA NOV-5
			8	
This deed is executed pursuant to and in the exe	reise of the power and authority i	granted to and ested in said	trustee by the terms . This deed is made	REAL STAN
This deed is executed pursuant to and in the ex of said deed or deeds in trust delivered to said subject to the lies of every trust deed or morts and remaining unreleased at the date of the deli	trustee in pursuance of the trustage (if any there be) of record in very hereof.	said county si en to sec re t	he payment of money,	Z 7 0 5 E 0
IN WITNESS WHEREOF, and party of the no	Cand attested by its	COTTICET the way and ye	ear first above written.	
THE FIRST NATIONAL BANK &	TRUST COMPANY OF	BARRINGTON, A. T.	as aioresaio, i	
	By Jan Dane	と Land Trost Officer	1	(2) The state of t
	Attest last	unfy hint	D_U_	
	Richard J Karissa L	Swanson		
countr of Lake state of Illinois	Karissa L. Tablic in and for said county, in the Jan Dent,	Tand Trust Officer		િ હ
and.	of THE FIRST NATION	AL BANK & TRUST COMPAN White, Trust Offi	T OF BARRINGTON,	
				2
are aubscri respectively delivered ti	of said Bank, personally bed to the foregoing instrument a , appeared before me this day it as all instrument as their own fre and instrument as their own fre	n person and acknowledged to and voluntary act, and as therein set forth; and the sai	that they signed and he free and voluntary d Trust Officer	56
act of said did also the acal of sail	te said instrument as their own free Bank, for the uses and purposes in and there acknowledge that said Bank, did affix the said corpor own free and voluntary and purposes therein set forth.	druct Officer as custo rate seal of said Bank to eat act, and as the free and volunt	odian of the corporate d instrument as said ary act of said Hank,	
for the use	and purposes therein set forth.	With day 6: _Doctor	er 10 84	
My Commission expires:	7/19/87	auch To sort	enco	
		Notary Public	 	J : L
D NAME - JE RAWCE	M. JOHNSON	INSERT STREET	R INFORMATION ONLY ET ADDRESS OF ABOVE IBED PROPERTY HERE	
E STREET	NOOTHWEST	51 Mundhank Road	1	
I CITY A DO 10 THAT	In 60000	South Barrington		
V BARRING TO T				
R O	Caleb H. Canby, III R. Attorney at Law	SAM E TAX MAILING	ADDRESS	-
Y INSTRUCTIONS RECORDER'S OFFICE BOX NUM		1		ALPCO IN 10-78
	Partington, III Kooso		The Control of the Co	14

ā

UNOFFICIAL COPY

THE RESERVE AND ADDRESS OF THE PARTY OF THE

NOV-5-84 954411 • 27324561 • A — Rec 10.0

y5 : € y8 A

fire Arthurof Was Figures by Treining Sys. Martings To fire Halburd Good Ang Turi, Halpard Chi Arthuron 201 S. On A. A. A. A. Barb and Allan 190 (19)

27324561

SUCTON

END OF RECORDED DOCUMENT