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JAC:vs

27 325 519

This Indenture, Made this 19th day of SEPTEMBER A. D. 19 84.

between LA SALLE NATIONAL BANK, a national banking association, Chicago, Illinois, as trustee... party of the first part, and JAMES KELLER AND JULIE RASMUSSEN, parties of the second part. Address of Grantee(s) 5600-3 TINDER DRIVE, ROLLING MEADOWS, ILLINOIS 60008

WITNESSETH that said party of the first part, in consideration of the sum of TEN 00/100 Dollars (\$ 10.00), and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part, not as tenants in common, but as joint tenants, the following described real estate, situated in COOK County, Illinois, to wit:

69-10-558

11 00

CANCELLED STATE OF ILLINOIS ESTATE TRANSFER TAX NOV 6 1984 20.50 CANCELLED Cook County REAL ESTATE TRANSACTION TAX NOV 6 1984 28.50

together with the tenements and appurtenances thereunto belonging. Permanent Real Estate Index No. \_\_\_\_\_

TO HAVE AND TO HOLD the same unto said parties of the second part not in tenancy in common, but in joint tenancy, and to the proper use, benefit and behoof of said parties of the second part forever.

This Deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said Trustee by the terms of said Deed or Deeds in Trust delivered to said Trustee in pursuance of the trust agreement above mentioned. This Deed is made subject to the lien of every Trust Deed or Mortgage (if any there be) of record in said county affecting said real estate or any part thereof given to secure the payment of money and remaining unreleased at the date of the delivery hereof.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President and attested by its Assistant Secretary, the day and year first above written.

ATTEST: [Signature] Assistant Secretary by [Signature] Assistant Vice President LaSalle National Bank as Trustee as aforesaid.

Handled 719386

27 325 519

This instrument was prepared by: JAMES A. CLARK La Salle National Bank Real Estate Trust Department 135 S. La Salle Street Chicago, Illinois 60690

STATE OF ILLINOIS }  
COUNTY OF COOK } SS:

I, VICKI SMOLEN a Notary Public in and for said County,  
in the State aforesaid, DO HEREBY CERTIFY that JAMES A. CLARK

Assistant Vice President of LA SALLE NATIONAL BANK, and MARIO V. GOTANCO  
Assistant Secretary thereof, personally known to me to be the same persons whose names are  
subscribed to the foregoing instrument as such Assistant Vice President and Assistant Secretary  
respectively, appeared before me this day in person and acknowledged that they signed and delivered  
said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for  
the uses and purposes therein set forth; and said Assistant Secretary did also then and there acknowledge  
that he as custodian of the corporate seal of said Bank did affix said corporate seal of said Bank to said  
instrument as his own free and voluntary act, and as the free and voluntary act of said Bank for the  
uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 19th day of Sept A. D. 1988  
Vicki Smolen  
NOTARY PUBLIC

My commission expires May 22, 1988

27 325 519  
27325519

COOK COUNTY, ILLINOIS  
FILED FOR RECORD  
1988 NOV -7 PM 3:06

RECORDERS BOX 333

Box No.....

**TRUSTEE'S DEED**  
(IN JOINT TENANCY)

ADDRESS OF PROPERTY

**LaSalle National Bank**  
TRUSTEE  
TO

*Mail to:  
James D. Keller  
At Julie Rasmussen  
5600 Trinder Dr - Unit C-3  
Addley Meadows Dr 60008*

**LaSalle National Bank**  
135 South La Salle Street  
CHICAGO, ILLINOIS 60690

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PARCEL 1:  
UNIT NO. 5600-3 IN THE AUTUMN CHASE II CONDOMINIUM AS DELINEATED  
ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF LOT 2 IN N.W.F. RESUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION  
8, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'E' TO  
THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 27005069 TOGETHER  
WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:  
EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH  
IN THE DECLARATION OF RECIPROCAL EASEMENTS AND COVENANTS RECORDED AS  
DOCUMENT 27005067.

LEGAL DESCRIPTION OF AUTUMN CHASE II CONDOMINIUM

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND  
ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE  
DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT  
OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM,  
APRESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND  
ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION  
FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS,  
CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID  
DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION  
WERE RECITED AND STIPULATED AT LENGTH HEREIN.

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