| ٠.در | GEORGE E. COLE* NO. 808 LEGAL FORMS April, 1980 | |
|--------------|--|---------------------------------------|
| A CONTRACTOR | WARRANTY DECO | |
| rid | Statutory (ILLINOIS) 27326181 | |
| | (individual to individual) | |
| 7 | CAUTION: Corsult a lawyer before using or acting under this form. All warrantes, including merchantability and fitness, are excluded. | |
| 5104821 | | |
| 75 | THE GRANTOR: ROBERT P. KOS NN 7 State 1 6 7 9 27326181 4 A Rec | 10. |
| 7,5 | Independent Executor of the Estate of | |
| 40 | Marie A. Kosan, | |
| · | of the City of Chicago County of Cook | |
| 22 | State of Illinois for and in consideration of | |
| マ | TEN AND 00/100's | |
| £. | in hand paid, | |
| \supset | CONVEY_s and WARRANT_s to | |
| | BERNARDO HERNANDEZ, a Bachelor | |
| | 5139 South Albany Chicago, Illinois (The Above Space For Recorder's Use Only) | |
| | (NAME AND ADDRESS OF GRANTEE) | |
| | the 3.1 wing described Real Estate situated in the County of C 0 0 K in the State of 1" nois, to wit: | |
| | | , |
| | OT 30 IN BLOCK 2 IN A.T. McINTOSH'S SUBDIVISION | |
| | IN THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 38 | |
| | NO ITH, LANGE 13, EAST OF THE THIRD PRINCIPAL | |
| | MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED | |
| | FEBRUARY 13,1912, AS DOCUMENT 4913893, IN | AFFIX "RIDERS" OR REVENUE STAMPS HERE |
| 7 13 | COOK COUNTY, 1'LINOIS. | ₹ |
| | | 1 |
| | 1 1 00 MAIL | JE S |
| | WAIL | Na Na |
| | | RE |
| | | 8 |
| | | ż |
| | A contract of the first of the | DE |
| | hereby releasing and waiving all rights under and by virtue of the Hr.ne lead Exemption Laws of the State of Illinois. | ğ |
| | | Ě |
| | DATED this 25t1 day of October 1984 | ₹ |
| | PLEASE (SEAL) Robert P. Mosan (SEAL) | 1 |
| | PRINTOR AS Indep rde it Executor | 1 |
| | TYPE NAME(S) | 3/ |
| | BELOW (SEAL) (SEAL) | 23 |
| | SIGNATURE(S) | 100 m |
| | | - |
| | State of Illinois, County of COOK ss. 1, the undersigned, a Notary Pul lie in and for | Co |
| | said County, in the State aforesaid, DO HEREBY CERTIFY that | j-ser-è |
| | | 1 |
| | personally known to me to be the same person whose name _18 subscribed IMPRESS to the foregoing instrument, appeared before me this day in person, and acknowle | DC. |
| • | IMPRESS to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his | 1/_ |
| į. | HERE free and voluntary act, for the uses and purposes therein set forth, including the | |
| ! E | elease and waiver of the right of homestead. | |
| į | 7 21 | |
| ľ | Given under my language difficial seal, this Twenty-fifth day of October 1984 | 150 |
| 1 | Commission expres 1986 Mart 7 Vantan | |
| Ì | NOTARY PURCE | |
| l | This instrument was repared by Michael J. Brennan, 3501 W. 85th, Chgo., IL | |
| 1 | | 그 : |
| - | MANUEL J. do Prop. 5139 S. Albany | 5 - |
| 1 | Chicago, Illinois, 60632 | 5 |
| ! | MAIL TO: { 134 N. LA SALLE So, + 1810} THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSE ONLY AND IS NOT A PART OF THIS DEED. | š- |
| | | i i, |
| | Chr. State and Zol Bernardo Hernandez | |
| | (Chr. State and Zp) (Chr. State and Zp) (Same) (State) (State and Zp) (State) | 0632 |
| 1 | Annual Control of the | eren an Ala |
| | The second secon | |
| 7 | END OF RECORDED DOCUMENT | |