

Property Address:
8825 S. Marshfield
Chicago, Illinois

Exempt under Ch. 100A
(b) Ill. Rev. Stat. *EPT No. 100A agent*

DEED

27331245

THIS INDENTURE WITNESSETH: That SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, of Washington D. C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration conveys to:

FORD CITY BANK & TRUST, TRUST #4277 dated 10/25/84 (hereinafter referred to as "Grantee"), all interest in the following described real estate:
Lot 39 in Block 13 in Englewood Heights being a Resubdivision of White's Subdivision of the North 1/2 of that part of the East 1/2 of Section 6, Township 37 North, Range 14, East of the Third Principal Meridian, lying East of the T.C. and St. Louis Railroad, in Cook County, Illinois.

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat 667); * * * * *

AND the said Grantor for himself, his successors and assigns, does covenant, promise and agree to and with the Grantee(s), the heirs and assigns, that the Grantor has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at anytime hereafter, shall may be impeached, charged or encumbered in any manner or way whatsoever. * * * * *

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show. * * * * *

IN WITNESS WHEREOF the undersigned on this 31st day of Oct, 1984, has set his hand and seal as, CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part 200, Subpart D. * * * * *

SEALED AND DELIVERED IN THE PRESENCE OF:

SECRETARY OF HOUSING AND URBAN DEVELOPMENT
BY: *Robert J. Turner*
FEDERAL HOUSING COMMISSIONER

BY: *Robert J. Turner*
ROBERT J. TURNER
CHIEF PROPERTY OFFICER
HUD REGIONAL OFFICE, CHICAGO

Jennifer Boyce
James M. Dundley

STATE OF ILLINOIS)
COUNTY OF COOK) SS

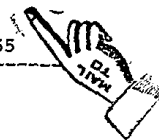
I, Catherine A. Bond, a Notary Public in and for the County and State aforesaid, do hereby certify that ROBERT J. TURNER, who is personally well known to me to be the duly appointed, CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing the date of Oct 31, 1984, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as, CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 31st day of Oct, 1984.
Catherine A. Bond

THIS DEED PREPARED BY:
Dept. of Housing and Urban Dev.
Property Disposition Branch
547 W. Jackson Blvd., 7th Floor
Chicago, Illinois 60606

MAIL TAX BILLS AND DEED TO:
MATHIAS & SCHMARAK
3445 W. 111th St.
Chicago, Illinois 60655

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UNOFFICIAL COPY

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Property of Cook County Clerk's Office

NOV 9 1984

10⁰⁰ MAIL

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END OF RECORDED DOCUMENT