

27 333 663

TRUSTEE'S DEED

CLERK'S ORDER NO. 69-73-962

COOK COUNTY, ILLINOIS
FEE PAID OR RECORD

1984 NOV 13 AM 11:00 27333663
THE ABOVE SPACE FOR RECORDER'S USE ONLY

COOK
CO. NO. 016
138146

69-73-962

THIS INDENTURE, made this 4th day of October, 1984, between DEVON BANK, a corporation of Illinois, as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said DEVON BANK in pursuance of a trust agreement dated the 8th day of December 1977, and known as Trust Number 3178, party of the first part, and RAYMOND M. KONTOF
Grantee's Address: 4025 North Springfield Chicago, Illinois

of Cook county Illinois, party of the second part. WITNESSETH, That said party of the first part, in consideration of the sum of Ten and 00/100----- DOLLARS, and other good and valuable considerations in hand paid, does hereby convey and quitclaim unto said party of the second part, the following described real estate, situated in Cook County, Illinois, to-wit:

Lot 13 and the South 1/2 of Lot 12 in Block 31 in Subdivision of Blocks 1 to 31 inclusive in W.B. Walker's Addition to Chicago in the South West 1/4 of Section 14, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

13-14-328-011

together with the tenements and appurtenances thereunto belonging. TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use, benefit and behoof forever of said party of the second part.

Subject to: Usual covenants, conditions and restrictions of record.

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county given to secure the payment of money, and remaining unreleased at the date of the delivery hereof. If the grantee herein is a trust, this conveyance is made pursuant to direction and with authority to convey directly to the trust grantee named herein.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Trust Officer and attested by its Assistant Cashier, the day and year first above written.

DEVON BANK As Trustee as aforesaid.

By David M. Michelson Trust Officer
Attest Gregory J. Vatore Assistant Cashier

10.00

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the above named Trust Officer and Assistant Cashier of the DEVON BANK, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Trust Officer and Assistant Cashier respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth; and the said Assistant Cashier then and there acknowledged that said Assistant Cashier, as custodian of the corporate seal of said Bank, caused the corporate seal of said Bank to be affixed to said instrument as said Assistant Cashier's own free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 30th day of October, 1984.

Anna W. Kach
Notary Public

NAME
STREET
CITY
INSTRUCTIONS

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

4025 N. Springfield
Chicago, Illinois

THIS INSTRUMENT WAS PREPARED BY:

This instrument was prepared by
SAMPSON NOTARIAL
LEND TRUST SERVICE
DEVON BANK
6445 N. WILSON AVE
CHICAGO, ILL. 60630

OR BOX 330

RECORDER'S OFFICE BOX NUMBER

STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
40.00
CITY OF CHICAGO
REAL ESTATE TRANSFER TAX
40.00
CITY OF CHICAGO
REAL ESTATE TRANSFER TAX
40.00
27 333 663

LU#: 9230-6

END OF RECORDED DOCUMENT