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Property of Clerk's Office

27334053

THIS TRANSACTION IS EXEMPT UNDER THE PROVISIONS OF PARAGRAPH 17, SECTION 4, OF THE REAL ESTATE TRANSFER ACT.

DATE 11-8-84

SHERIFF'S DEED

(Judicial Sale)

Urban Nicholotte REPRESENTATIVE

Sheriff's Sale No. 88777 THE GRANTOR, Sheriff of Cook County, Illinois, pursuant to and under the authority conferred by the provisions of a judgment entered by the Circuit Court of Cook County, Illinois, on March 8, 1984, in Case No. 84C01214, entitled Fleet Mortgage Corp. vs. Vera Blunt, Charles Blunt, AND UNKNOWN OWNERS, and pursuant to which the land hereinafter described and sold at public sale by said grantor on April 19, 1984, from which sale no redemption has been made as provided by statute, hereby conveys to The Secretary Of Housing And Urban Development, the holder of the Certificate of Sale, by assignment, the following described real estate situated in the County of Cook, in the State of Illinois, to have and to hold forever:

Lot 44 in Block 1 in S. W. Baker's Addition to Englewood on the Hill, being a Subdivision of the Northeast 1/4 of the Southeast 1/4 of the Southeast 1/4 of Section 17, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

DATED this 10th day of Oct, 1984.

GRANTEE: SECRETARY OF HOUSING & URBAN DEVELOPMENT, WASHINGTON, D.C.

SHERIFF OF COOK COUNTY, ILLINOIS (SEAL)

Deputy Sheriff

State of Illinois, County of Cook ss, I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

IMPRESS SEAL HERE

David W. Gleicher personally known to me to be the same person whose name as Deputy Sheriff of Cook County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he signed, sealed and delivered the said instrument as his free and voluntary act as Deputy Sheriff, for the uses and purposes therein set forth.

27334053

Given under my hand and official seal, this 23day of Oct, 1984.

Commission expires April 29, 1987

Kathleen Korwin Notary Public

Address of Property:

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EXHIBIT

- 2 -

6922 South Wood
Chicago, IL 60636

Address of Grantee:
547 WEST JACKSON
CHICAGO, ILLINOIS

MAIL TO
SHAPIRO & KREISMAN, P.C.
Attorneys for Plaintiff
1535 Lake Cook Road
Northbrook, Illinois 60062
312/564-9000

This instrument was drafted by:
DAVID S. KREISMAN
SHAPIRO & KREISMAN, P.C.
1535 Lake Cook Road
Northbrook, Illinois 60062

In Cook County: Deposit in Recorder's Box #254
83-957.

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10.00

2009/11/15 8:58

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END OF RECORDED DOCUMENT