## UNOEFICIAL COPY

	NO. 69-64-489.	27 338 967		
1	)	actá coustry, quennois Trus o free record		
3	WARRANTY DEED—Joint Tenancy STATUTORY (ILLINOIS)		27338967	
Š	(CORPORATION TO INDIVIDUAL)	1904 1/37 16 AN 10-41	21330301	
	-	(Ti	ne Above Space For Recorder's Use Only	COCK 016
` .		<del></del>	· · · · · · · · · · · · · · · · · · ·	B: Bi 13
7010	THE GRANTOR THE TALMAN HO	ME FEDERAL SAVINGS AND LOAI	N ASSOCIATION OF ILLINOIS	
	a corporation created and existing under and by virtue of the laws of the United States of America and duly authorize a state of the United States of America and duly authorize and the United States of America and States			
	to transact business in the State of Illinois, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration			
	<u> </u>			1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
13	in hand paid, and pursuant to author WARRANTS unto TERRY LEON (			
	<b>'</b>		•	
	of the City of Des Plaine		ate of Illinois	777 A
1	to it. Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the Country of Cook in the State of Illinois, to wit:			
	LOT 38 IN SZYWALA SUBDI	VISION OF ALL THAT PART	OF THE EAST 1/2 OF	0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0
1	THE EF 1 1/2 OF THE SOUTH WEST FRACTIONAL 1/4 OF SECTION 18, TOWNSHIP			
	THEREFROM THE COUTHERLY 33.0 FEET AND THAT PART LYING NORTHERLY OF A LINE DRAWN PARALLEL TO THE EAST AND WEST CENTER OF SAID SECTION			
1	18, AND 180.0 FFLI SOUT CENTER LINE OF SECTION	HERLY. AS MEASURED ALON	G NORTH AND SOUTH	170.
	COUNTY, ILLINOIS.	16 PROFITING CHAIDR OF D	DO13011 30 111 00011	
	Subject to:	al real estate taxes fo	r the year 1984 and	in the second se
1	sulse unit years.			
\c\ 	private, public and utility easements and roads			
1 2	2 St. ( and inspire ya.			
M	M 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5			
	IN TESTIMONY WITEPLOF, THE TALMAN HOME FEDERAL SAVINGS #			
	AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corpo-			
왕 원	THIS INSTRUMENT WAS PREPARED BY rate seal to be affixed, and the se presents to be signed by its Assistant F  Peter E. Gutzmer, Esq. Vice-President, and attested to be, its Assistant Secretary.			
	5505. KEDZIE AVE., CHICAGO, IL 60629 this 21 st day of July 1004			
1	THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS			
	Attest: Men Sug	Assistant Secretary By	Marcal . Wigel	
				<u>_</u>
	STATE OF ILLINOIS SS.		0	
	I the undersigned a Notary Public in and	Lor said County in the State aloresaid, DC	HEREBY CERTIFY THAT THE OR	2
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HERREN CERTIFY THA: "" pe ons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of T as Talman Home Federal Savings and Loan Association of Illinois, and THAT THEY appeared before me this day in persor, and				
	severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board (			
	Directors of said Corporation as their free the uses and purposes therein set forth.	and voluntary act, and as the free and volu	ntary act and deed of said corporation	for \$1.50 \$47
	GIVEN under my hand and notarial seal	the day and year first above written.		## I
6.1 10.	10/22/87		Thereon C. Down	
	Commission Expires		Notary Public	<u> </u>
and the	_	_	ADDRESS OF PROPERTY:	,
	NAME		661 Kenilworth (	Court
	MAIL TO: ADDRESS	<del></del>	Des Plaines, IL	
	CITY AND STATE		THE ABOVE ADDRESS IS FOR STATIS ONLY AND IS NOT A PART OF THIS I	
	•	<u>, BOX</u> 330		
	OR RECORDER'S OFFICE BOX I	NO		
	25 1-81			
- 12 12			(4N#:9	551-61
THE OF PROCEED POSITIONE				
END OF RECORDED DOCUMENT				
400	- Landa Cartel <b>R</b> を配けられ			