UNOFFICIAL COPY

	GEORGE E. COLE" NO: 808 LEGAL FORMS April, 1980	
	WARRANTY DEED SEGN SOLVEN ENOIS	
_	Statutory (ILLINOIS)	
Q	1984 NOV 15 PM 1 41 27338025	
001760-111-15-1	CAUTION: Consult a lawyer belore using or acting under this torm. All warranties, including merchanishiny and fitness, are excluded.	
7		
<u>~</u>	THE GRANTOR Curtis G. Gray and Janis R. Gray, 27 338 025	
$\ddot{\mathcal{O}}$	his wife, in joint tenancy 2320 W. Farwell	
6		
	of the city of Chicago County of Cook	
	State of Illinois for and in consideration of Ten and oo/100 (\$10.00)	7
C52	DOLLARS,	.
	in hand paid,	2
	CONVEYand WARRANTto Michael Stevens	-
્ર જ	22.0 W. Farwell, Chicago, Illinois	_
() <u>~</u>	(The Moove space For Recorder's Disc Only)	
B 2952 B	the following described Real Estate situated in the County of	
<u>~</u>	State of Ill nois to wit:	
<u> </u>		
35	Unit Mysbow 1 E and muting arrang 1 and 2 in the Champad	
5	Unit Number 1-E and parking spaces 1 and 2 in the Sherwood Castle Conduminium as delineated on a Survey in the	
~	following lescribed Real Estate:	
T	Lot 4 in Kenrati's Subdivision of the East 367 Feet of the	
	South 1/2 of 1-c 29 in Smith's Addition to Rogers Park, a Subdivision in the North West 1/4 of Section 31, Township	
	41 North Range 4 F s. of the Third Principal Meridian.	
	according to the Plit thereof recorded January 5, 1928 as	
	Document 9888765, Earl of the Third Principal Meridian, which Survey is attach d is Exhibit "A" to the Declaration	
	of Condominium recorded as Document 25275271 together with	
	its undivided percentage increast in the Common Elements,	
	according to the Plit thereof recorded January 5, 1928 as Document 9888765, Earl of the Third Principal Meridian, which Survey is attached is Exhibit "A" to the Declaration of Condominium recorded a Document 25275271 together with its undivided percentage interest in the Common Elements, in Cook County, Illinois.	
	l w	
		•
	hereby releasing and waiving all rights under and by virtue of the Homes e. d Exemption Laws of the State of	
	Illinois.	2
	DATED this 8 Mile day (November 19 84	~
	La My Marine Const.	W
	PLEASE CUTT'S G. GRAY (SEAL) (SEAL)	ãб.
	PRINTOR CUITES G. GLAVA	\subset
	BELOW (SEAL) (SEAL) (SEAL)	G
	SIGNATURE(S) Janis R. Gray (has wife)	Ĭ
	State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for	
	said County, in the State aforesaid, DO HEREBY CERTIFY that	
	CURTIS G. GRAY & JANIS R. GRAY, HIS WIFE	
	personally known to me to be the same person_S_whose name_Ssubscribed	
	IMPRESS to the foregoing instrument, appeared before me this day in person, and acknowl-	
	SEAL edged that they signed, sealed and delivered the said instrument as their HERE free and voluntary act, for the uses and purposes therein set forth, including the	
	HERE free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.	
1		
	Given under my hand and official seal, this 12th day of November 19 84	
	Orien under my hand and official sear, unis	
ľ.	Commission expires May 24, 19 87 Masket L. Manshell L. Manshell	
ŀ	This instrument was prepared by Marshall R. Crawford, Attorney	
1	1 Inis instrument was prepared by Maishail R. Claw out According [
ŀ	ADDRESS OF PROPERTY:	
	(MARUEL S. HOFEMAN) 2320 W. Farwell (Unit 1E)	
Ļ	(Name) Chicago, IL 60645	
'	MAIL TO: 20 N. Chat R.K Gatter ONLY AND IS NOT A PART OF THIS DEED.	
	CHICATO ITAL 60603- SEND SUBSEQUENTIAN BILLS TO:	
	(Chy, State and Dr.)	
	OR RECORDER'S OFFICE BOX NO.	

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END OF RECORDED DOCUMENT