

UNOFFICIAL COPY

GEORGE E. COLE\*  
LEGAL FORMS

NO. 804  
April, 1980

WARRANTY DEED\*  
Statutory (ILLINOIS)  
(Corporation to Individual)

COOK COUNTY, ILLINOIS  
FILED FOR RECORDS

1984 NOV 20 PM 1:19

27343134

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

COOK  
CL. NO. 015

THE GRANTOR

A. J. SMITH FEDERAL SAVINGS BANK F/K/A A.J. SMITH  
FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation created and existing under and by virtue of the laws of  
the State of Illinois and duly authorized to transact  
business in the State of Illinois, for and in consideration  
of the sum of Ten and no/100

----- DOLLARS,  
----- in hand paid,

and pursuant to authority given by the Board of Directors  
of said corporation, CONVEYS and WARRANTS to NATHANIEL  
HATCHETT AND MAGGIE R. HATCHETT, His Wife, not in  
Tenancy in Common, but in JOINT TENANCY, 12130 S.  
Throop, Chicago, Illinois 60643  
(NAME AND ADDRESS OF GRANTEE)

The following described Real Estate situated in the County of Cook  
in the State of Illinois, to wit:

Lot 439 in Matteson Highlands Unit Number 3, being a Subdivision of the East 1/2  
of the North West 1/4 and the East 1/2 of the West 1/2 of the North West 1/4 of  
Section 22, Township 35 North, Range 13, East of the Third Principal Meridian, in  
Cook County, Illinois.

31-22-112-025

TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy  
forever.

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be  
signed to these presents by its Exec. Vice President, and attested by its Secretary, this 24th  
day of September, 1984.

IMPRESS FEDERAL SAVINGS & LOAN ASS. (NAME OF CORPORATION)  
CORPORATE SEAL BY JAMES J. ANDRETICH Executive Vice PRESIDENT  
HERE JAMES J. ANDRETICH  
ATTEST: ETHEL D. LEBDA SECRETARY

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public, in and for the County  
and State aforesaid, DO HEREBY CERTIFY, that JAMES J. ANDRETICH personally known to  
me to be the Exec. Vice President of the A. J. SMITH FEDERAL SAVINGS BANK F/K/A A.J.  
SMITH FEDERAL SAVINGS AND LOAN ASSOCIATION

corporation, and ETHEL D. LEBDA personally known to me to be  
the Secretary of said corporation, and personally known to me to be  
the same persons whose names are subscribed to the foregoing instrument, appeared  
before me this day in person and severally acknowledged that as such Exec. Vice  
IMPRESS NOTARIAL SEAL PRESIDENT and Secretary, they signed and delivered the said instru-  
HERE ment and caused the corporate seal of said corporation to be affixed thereto,  
pursuant to authority given by the Board of Directors of said corporation, as  
their free and voluntary act, and as the free and voluntary act and deed of said  
corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 24th day of September, 1984.

Commission expires January 22, 1985 Jda M. Sours  
NOTARY PUBLIC

This instrument was prepared by Jda M. Sours, 14757 S. Cicero Ave., Midlothian, Ill.  
60445  
(NAME AND ADDRESS)

MAIL TO: A. J. SMITH FEDERAL SAVINGS BANK  
(Name)  
14757 South Cicero Avenue  
(Address)  
Midlothian, Illinois 60445  
(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. 168 BOX 168

ADDRESS OF PROPERTY:  
941 College Drive  
Matteson, Illinois 60443  
THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES  
ONLY AND IS NOT A PART OF THIS DEED.

SEND SUBSEQUENT TAX BILLS TO:  
941 College Drive  
(Name)  
Matteson, Illinois 60443  
(Address)

10.00

STATE OF ILLINOIS  
DEPT. OF REVENUE  
39.00  
27343134  
39.00  
39.00  
REVENUE STAMPS HERE  
2016  
RECORDING FEE  
39.00

69-72-751

PROPERTY OF COOK COUNTY

END OF RECORDED DOCUMENT