

TRUSTEE'S DEED

26 NOV 84 2:31

27349164

Joint Tenancy

The above space for recorder's use only

THIS INDENTURE, made this 27th NOV-26-84 of 9 6 1984, between METROPOLITAN BANK AND TRUST COMPANY, a corporation duly organized and existing under the laws of the State of Illinois, and duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said Illinois banking corporation in pursuance of a certain Trust Agreement, dated the 1st day of October, 1969, and known as Trust Number 1072, party of the first part, and JOSEPH FLASKA, individually

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of 3242 S. Pulaski, Chicago, Illinois, parties of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of Ten and no/100-- Dollars, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part, not in tenancy in common, but in joint tenancy, the following described real estate, situated in COOK County, Illinois, to-wit:

Lots 17, 18, 19 and the North 20 feet of Lot 20 in Block 4 in Horace R. Hughes Subdivision of East Half of North East Quarter of North East Quarter of Section 34, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Exempt under provisions of Section 4, Real Estate Transfer Act.

11-23-84 Date

Lizet Flores Trust Manager



together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said parties of the second part, forever, not in tenancy in common, but in joint tenancy.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. This deed is made subject to the liens of all trust and/or mortgages upon said real estate, if any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by one of its Vice Presidents and attested by its Assistant Secretary, the day and year first above written.

METROPOLITAN BANK AND TRUST COMPANY as Trustee, as aforesaid, and not personally,

By Lizet Flores, Vice President
Attest Joseph I. Cappappi, Assistant Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the above named Vice President and Assistant Secretary of the METROPOLITAN BANK AND TRUST COMPANY, an Illinois Banking Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such Vice President and Assistant Secretary, respectively, appeared before me, this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary acts, and as the free and voluntary act of said banking corporation, as Trustee, for the uses and purposes therein set forth; and the said Assistant Secretary did also then and there acknowledge that he, as custodian of the corporate seal of said banking corporation, did affix the said corporate seal of said banking corporation to said instrument as his own free and voluntary act, and as the free and voluntary act of said banking corporation, as Trustee, for the uses and purposes therein set forth.



Given under my hand and Notarial Seal this 19th day of November 1984

My Commission Expires May 17, 1987

DELIVERY INSTRUCTIONS
NAME Metropolitan Bank & Trust Company
STREET 2201 West Cermak Rd.,
Chicago, Illinois 60608

FOR INFORMATION ONLY
INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

3242 S. Pulaski

Chicago, Illinois

Prepared by Metropolitan Bank and Trust Company, Land Trust Dept. 2201 West Cermak Rd., Chicago, Illinois 60608-3996

RECORDER'S OFFICE BOX NUMBER

By

Title:

04-231 4-84

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27349164

Document Number

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