UNOFFICIAL COPY

| | NO. 822 April, 1980 QUIT CLAIM DEED | | | |
|---|---|--|----------------------------|--|
| | Statutory (ILLINOIS) (Individual to Individual) | | | |
| CAUTION: Cor | sult a lawyer before using or acting under this form. valranties, including merchantability and fitness, are excluded. | _ | | |
| THE GRANTOR | W72884 9853 | 7 6 27352458 A | . — BQ | 10.20 |
| of the City | TAFSON, a widow and not since of <u>Chicago</u> County of <u>Cook</u> | | | |
| State of Illinois | | | | |
| consideration | | 2735245 | 58 | |
| J INDA GUS | tafson, patricia a. Stahmer & | ~ · · · · · · · · · · · · · · · · · · · | | |
| VILFRED E. | GUSTAFSON, JR., in joint tenancy | (The Above Space For Reco | order's Hea Only | |
| | nt of survivorship, (NAME AND ADDRESS OF GRANTEE) | <u> </u> | | |
| all intere (in he for State or Illmoi) to | ollowing described Real Estate situated in the Country | unty of <u>Cook</u> | in the | |
| Park additio missioners p Northwest 1 | Fest of the west 155 feet of lot 42 in K on to Irving Park being a subdivision of L on attion of the South 1/2 of the North E ./4 (except the North 20 acres thereof) i ast of the rhard Principal Meridian, in C | ot 1 of Circuit Court Co ast 1/4 and the East 1/4 n section 21, Township 4 | m- of the | |
| _ | ction exempt under provisions of paragr | - | 1 | . |
| estate tran DATED: | in la | Gustaloro | 1 | (PS HER |
| | LP U/A GUSTAF | SON | _ 91 - | ₹ 78 VCN |
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| | | 12 | | - 80 - 80 - 80 - 80 - 80 - 80 - 80 - 80 |
| | | 1)x, | | DERS |
| hereby releasing Illinois. | and waiving all rights under and by virtue of the | Home ster.d Exemption Laws | of the State of | AFFIX "RIDERS" OR REVENUE STAM 64 02 |
| | DATED this | da v of | 19 | AFF |
| DI ELOP | Lenda Gustafores | 7/0 | (SEAL) | |
| PLEASE PRINT OR | LINDA GUSTAFSON | | | |
| TYPE NAME(S) BELOW | (SEAL) _ | | (SEAL) | |
| SIGNATURE(S) | | | <i>-\</i> , <i>\</i> | 1 |
| State of Illinois, | County ofss. said County, in the State aforesaid, D | I, the undersigned, a Notary F O HEREBY CERTIFY that | Public in a. d fo | Sc. |
| | LINDA GUSTAFSON, | | | 10 |
| IMPRES | to the foregoing instrument, appeare | d before me this day in person | n, and acknowl- | |
| SEAL HERE | edged that <u>her</u> signed, sealed and free and voluntary act, for the uses | and purposes therein set fort | as her h, including the | 200 |
| SEAL | edged that her signed, sealed and | and purposes therein set fort | as her h, including the | 27.40. |
| SEAL HERE | edged that her signed, sealed and free and voluntary act, for the uses release and waiver of the right of hom | and purposes therein set fort nestead, | as her h, including the | 72 /db/4 |
| SEAL HERE Given under my | edged that her signed, sealed and free and voluntary act, for the uses release and waiver of the right of home hand and official seal, this 13-44 | and purposes therein set fort nestead, | h, including the | 8973272 |
| SEAL HERE Given under my Commission ex | edged that her signed, sealed and free and voluntary act, for the uses release and waiver of the right of home hand and official seal, this 13-44 points 19 | and purposes therein set fort lestead. day of November November | h, including the | 848/49/ |
| SEAL HERE Given under my Commission ex | edged that her signed, sealed and free and voluntary act, for the uses release and waiver of the right of home hand and official seal, this 13-44 points 19 | day of November of the set for the stead. day of November of November of the set for the | h, including the | 89720072 |
| Given under my Commission exp | edged that her signed, sealed and free and voluntary act, for the uses release and waiver of the right of home hand and official seal, this 13-44 points 19 | day of November of the contract of the contrac | h, including the | 898398 |
| Given under my Commission ex This instrument | edged that her signed, sealed and free and voluntary act, for the uses release and waiver of the right of hom hand and official seal, this | day of November of the set for the stead. day of November of November of the set for the | h, including the | MAI. |

END OF RECORDED DOCUMENT