

UNOFFICIAL COPY

FHA# 131-267388-203 27356850

PROPERTY ADDRESS:  
9201 South Greenwood  
Chicago, Illinois

PURCHASER: WILLIAM A. and MILDRED THOMAS

THIS INDENTURE WITNESSETH: That ---SAMUEL R. PIERCE, JR.---Secretary of Housing and Urban Development, of Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration conveys to:

WILLIAM A. THOMAS and MILDRED THOMAS, His Wife, in Joint Tenancy with Right of Survivorship, of 11613 SOUTH ABERDEEN STREET, CHICAGO, ILLINOIS 60643.

(hereinafter referred to as "Grantee (s)" all interest in the following described real estate.

LOT 46 IN BLOCK 3 IN PHARE'S DAUPHIN PARK SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

COMMONLY KNOWN AS 9201 SOUTH GREENWOOD, CHICAGO, ILLINOIS.

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat.667)

AND THE said Grantor for himself, his successors and assigns, does covenant, promise and agree to and with the Grantee(s), the heirs and assigns, that the Grantor has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at anytime hereafter, shall may be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

IN WITNESS WHEREOF, the undersigned on this 29 day of Nov., 1984, has set his hand and seal as, CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, Illinois for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Sealed and Delivered in the presence of:

Valen J. Hill  
Charles E. Angier

Secretary of Housing and Urban Development

BY: Robert J. Turner  
Federal Housing Commissioner

BY: Robert J. Turner  
Robert J. Turner  
Chief Property Officer

HUD Regional Office Chicago

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS.

I, Catherine A. Bond, a Notary Public in and for the County and State aforesaid, do hereby certify that ROBERT J. TURNER, who is personally well known to me to be the duly appointed, CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of November 29, 1984, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D appeared before me this 29 day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as, CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, for the uses and purposes herein set forth.

GIVEN under my and Notarial Seal this 29 day of November, 1984.  
WITNESSED BY: HOLLAND & FORD

THE DEED PREPARED BY:  
HOLLAND & FORD  
Attorneys at Law  
39 South LaSalle Street, Suite 1521  
Chicago, Illinois 60603  
(312) 977-0200

TAXES TO:  
WILLIAM A. and MILDRED THOMAS  
11613 South Aberdeen Street  
Chicago, Illinois 60643

27356850  
11/29/84  
LXBERT ASSOCIATION - HUNTER PARKWAY 1/2 SECTION 4  
Seller, Buyer, Representative  
(Noted)

27356850

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Property of Cook County Clerk's Office

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