UNOFFICIAL COPY

DEED FOR ILLINOIS HUD # 250445-203 Closing Agent # RB 11-3 A

Property Address: 2059 W. 71st Street Chicago, Illinois

27358066

THIS INDENTURE WITNESSETH: That Samuel R. Pierce, Jr., Secretary of Housing and Urban Development of Washington, D.C., acting by and through the Federal Housing Commissioner (hereinafter referred to as "Grantor"), for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration, conveys to:

PALOS BANK & TRUST CO., as Trustee under Trust Agreement dated Nov. 10, 1981 and known as Trust No. 1-1834.

(hereinafter referred to as "grantee(s)"),

Lots 10 and 11 in Block 2 in Herron's Subdivision of 50 acres in the East 1/2 of the North West 1/4 of Section 30, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

BELING the state property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et. seq.) and the Department of Housing and Urba Development Act (79 Stat. 667).

 ΔND FHE said Grantor for himself, his successors and assigns, does covenant, promise and agree to and with the Grantee(s), the heirs and assigns, that the Grantor has not made, uo.e, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at any time here-ulter, shall or may be impeach a charged or encumbered in any manner or way

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an excirate survey of said property would show.

IN WITNESS WHEREOF the undersigned on this 35th day of Movember, 1984, has set his hand and seal as CHIEF PROPERTY OFFICER, FACTERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part 200, Subpart D.

SEALED AND DELIVERED IN THE PRESENCE OF:

Sercetary of Housing and Urban .

Chief Property officer, HUD Regional Of ice, Chicago

STATE OF ILLINOIS

SS

COUNTY OF COOK

Gatherine A. sond

, a Notary Public in and for the County and Sta e aforesaid, do hereby certify that ROBERT J. TURNER, who is personally known to me to be the duly appointed CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing the date of <u>November 30</u>, 1984, by virtue of the authority vested in him by the code of Federal Regulations, Title 24, Chapter 11, Part 200, Subpart D appeared before me this day in person and acknowledge that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of Samuel R. Pierce, Jr., Secretary of Housing and Urban Development, for uses and purposes therein set forth.

Given under my hand and Notarial Seal this 30th day of November, 1984.

MAIL TO: Theodore Bruck 10022 S. Western Chicago, IL 60643

THIS DEED PREPARED BY: Department of Housing & Urban Development Property Disposition Branch, 547 W. Jackson Chicago, IL 60606

TAXES TO:

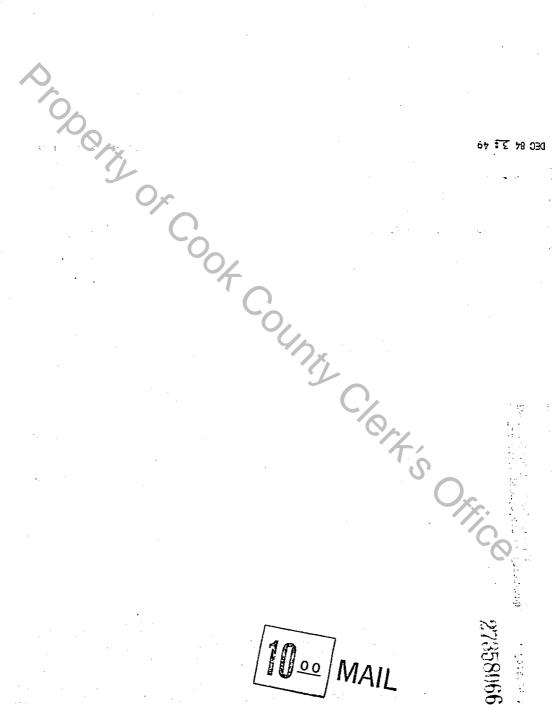
Palos Bank & Trust Co. e/o-Trust No. 1-1834

12600 S. Harlem IL Palos Heights,

apt under

INOFFICIAL COPY

10.20



27358066

END OF RECORDED DOCUMENT