

UNOFFICIAL COPY

DEED FOR ILLINOIS
HUD # 103282-203
Closing Agent # RB 11-3 (0)

27362651

Property Address:
7200 S. Winchester
Chicago, Illinois

THIS INDENTURE WITNESSETH: That Samuel R. Pierce, Jr., Secretary of Housing and Urban Development of Washington, D.C., acting by and through the Federal Housing Commissioner (hereinafter referred to as "Grantor"), for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration, conveys to:

AMERICAN NATIONAL BANK AND TRUST CO. OF CHICAGO, As Trustee Under Trust Agreement dated November 11, 1981 and Known as Trust No. 54178.
(hereinafter referred to as "grantee(s)"),

Lot 1 and the North 1/2 of Lot 2 in Block 3 in B.F. Jacob's Subdivision of the West 1/2 of the West 1/2 of the North East 1/4 (except the South 627 feet thereof) of Section 30, Township 38 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act (as amended (12 USC 1701 et. seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

AND THE said Grantor for himself, his successors and assigns, does covenant, promise and agree to and with the Grantee(s), the heirs and assigns, that the Grantor has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at any time hereafter, shall or may be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

IN WITNESS WHEREOF the undersigned on this 30th day of November, 1984, has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part 200, Subpart D.

SEALED AND DELIVERED IN THE PRESENCE OF:

Secretary of Housing and Urban Development

BY: Federal Housing Commissioner

BY: Robert J. Turner
Robert J. Turner
Chief Property Officer,
HUD Regional Office, Chicago

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, Catherine A. Bond, a Notary Public in and for the County and State aforesaid, do hereby certify that ROBERT J. TURNER, who is personally known to me to be the duly appointed CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing the date of November 30, 1984, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter 11, Part 200, Subpart D appeared before me this day November 30, 1984 and acknowledge that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, for and on behalf of Samuel R. Pierce, Jr., Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 30th day of November, 1984.

Catherine A. Bond
NOTARY PUBLIC

MAIL TO: Theodore Bruck
10022 S. Western
Chicago, IL 60643

THIS DEED PREPARED BY:
Department of Housing & Urban Development
Property Disposition Branch, 547 W. Jackson
Chicago, IL 60606

TAXES TO: American Nat'l Bank & Trust
Co. of Chicago, c/o Trust
No. 54178
33 N. LaSalle
Chicago, IL 60602

Handwritten notes: "11-30-84", "Red Cretti for HUD", "Buyer, Seller or Representative", "Date", "27362651", "Exempt under provisions of Paragraph B, Section 4, Real Estate Transfer Tax Act."

Vertical stamp: "PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, CHICAGO, ILLINOIS"

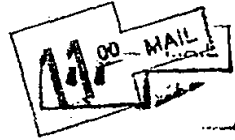


UNOFFICIAL COPY

DEC--6-84 964952 • 27362651 - A - Rec 11.5

Property of Cook County Clerk's Office

6 DEC 08 11:17



27362651



END OF RECORDED DOCUMENT