

27371558

SPECIAL COMMISSIONER'S DEED

THIS INDENTURE, made this 19th day of October, 1984 between hereaft for the United States District Court, Northern a duly appointed and qualified District of Illinois, Eastern Division, party of the first part, and the Administrator of Veterans Affairs, an Officer of the United States of America, Washington, D. C. 20420, party of the second part, WITNESSETH:

WHEREAS, in pursuance of a decree entered on October 12, 1983 by the United States District Court, Northern District of Illinois, Easte a Division, in a certain cause then pending therein, wherein PILTSUTEGH NATIONAL BANK

was plaint if, and WARREN MANCIL AND SHARON MANCIL

were deferiants, Case No. 83 C 6183, and wherein BEVERLY PARKHURST
Special Commissioner of said United States District Court duly advertised according to la che premises hereinafter described for sale at public vendue to the highest and best bidder for cash at the hour of on the 5th day of recemier , A. D. 1983 , at the county Building at Clark and Wishington Streets
Chicago , Courty of Coo in the City of Cook , and State of Illinois; and

WHEREAS, at the time and place so aforesaid appointed for sale, said Special Commissioner attended to make the same and offered and exposed said premises for sale at public auction to the highest cash bidder, and thereupon PITTSBURGH WATLOWAL BANK

, offered and bid berefor the sum of THIRTY-FOUR-

THOUSAND SIX HUNDRED AND NO/100 D(LL'RS (\$34,600.00), and being the highest and best bid offered, said pecial Commissioner struck off and sold to said PITTSBURGS NATIONAL BANK the premises described below, and thereupon control Certificate therefor; and this issued the usual Special Commissioner's Certificate therefor; and this Commissioner's Certificate of Sale having been duly assigned to the Administrator of Veterans Affairs, an Officer of the United States of

America, on April 23, 1984 WHEREAS, under the law, rules and order of said Court, a duly appointed and qualifed Special Commissioner of said Court is ampowered and directed to issue a proper deed of conveyance; and

WHEREAS, said premises have not been redeemed from said sale;

NOW THEREFORE, the said party of the first part does hereby convolunto the said party of the second part, its successors and assigns, the premises which are situated in the County of Cook State of Illinois, described as:

Lot 3 in Block 4 in Alfred Cowles Addition to Chicago being a Subdivision of the North 1/2 of the Southwest 1/4 of the Northeast 1/4 of Section 31, Township 38 North, Range 15, East of the Third Principal Meridian, in Cook County, Illinois.

c7k/a 8106 Muskegon, Chicago, Illinois.

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TO HAVE AND TO HOLD the same with all the appurtenances thereunto belonging to the said party of the second part, its successors and assigns forever.

WITNESS the hand and seal of the said party of the first part, the day and year first above written.

SPECIAL COMMISSIONER OF THE UNITED STATES DISTRICT COURT, NORTHERN DISTRICT OF ILLINOIS, EASTERN DIVIS:

STATE OF ILL: NC IS)

SS: a Notary Public in and for County in the State aforesaid, DO HEREBY the said CERTIFY that Repen State Multiple , a duly appointed and qualified Special Court sioner of the United States District Court, Northern District of Illinois, Eastern Division, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed, and delivered the said instrument as his free and voluntary act as such Special Commissioner for the uses and

GIVEN UNDER, my hand and Notarial Seal, this ,A.D., 19(

This instrument was prepared by TIMOTHY B. MORGAN ,Attorney, Veterans Administration Regional Office, P.O. Box 8136, Chicago, Illino:

This instrument is exempt under Paragraph (B), Section 4, Illinois Real Estate Transfer Act.

ATTORNEY FOR GRANTOR Mail future Tax Statements to: Veterans Administration Regional Office ATTN: Isan Satvice and Claims, Loan No. LH 459 859 , P.O. Box 8136, Chicago Italnois 60680.

RETURN RECORDED INSTRUMENT TO: C. Land

purposes therein set forth.

1 Regional Office DAVID E. JOHNSON

ATTORNEY AT LAW
2956 N. Milwankse Suite 202B 30 Chicago, IL 60618

LH 459 859 MANCIL, Warren : Name:

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