

| X: | GEORGLE, COLE' No. 810 | | | | * |
|---------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-----------------|-----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 0 | LEGAL FORMS September, 1975 | | 27 | 374 795 | T : LOS ON |
| 5 | WARRANTY DEED | COPHICOLARY STATES | ois – , | ., , , , , | 2 - 4 + 3 3 |
| Ŏ. | Joint Tenancy Illinois Statutory | 1984 DEC 17 PH 2: | 43 | 27374795 | |
| 7 | (Individual to Individual) | | | corder's Use Only) | |
| 1, | THE GRANTOR OLGA GUZMAN, divorced and not since remarried, | | | | S S |
| 10 | of theCityofChicagoCounty ofCookState ofIllinois | | | | I EST |
| | for and in consideration of | | | | |
| 3 | CONVEYand WARRANTtoRUBEN_ZAVALA and ROSA E. ZAVALA, his wife, | | | | |
| 1 0 | (NAMES AND ADDRESS OF GRANTEES) 2036 W. Cermak, Chicago, Illinois | | | | SANO 2.5 |
| 69-80-485 | not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of Cook | | | | 0 %S |
| *12: | | | | | 12.50 |
| | Lot 80 in Hyman and Peters Subdivision of Block 60 in Section 19, Township 39 North, Range 14 East of the Third Principal Meridian, | | | | 1 3 5 |
| | in Cook County, Illir | ois. | | | 17.7.1. 17.7.1. |
| 11. | $O_{\mathcal{K}}$ | | | | 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 |
| ,Work | | | | | SALE SALE SALE SALE |
| 3 | | | | | AND THE PROPERTY OF THE PARTY O |
| 1 | Coop | | | 44 | 15 - 11 - 12 - 13 - 13 - 13 - 13 - 13 - 13 |
| 340.76 | 4 | | | 00 | REVEN 1 2 1 |
| 2 | O 0 2 - 10 | | | | |
| NOTE 1811 (1. 4. 2000 - 2000 - 256 - 11-17) | hereby releasing and waiving all rights unver and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD sales on ses not in tenancy in common, but in joint tenancy forever. DATED this 24 2h | | | | |
| £83- | | to see not in tentile | y in Continion | tout in joint tenancy to rever. | 125.00 |
| 325 | | 742h | n. | uber 1984 | 11.10 |
| -/:/- | DATED this | da of | 1600 | 19.8 | 1606004 |
| 41.1 | PLEASE OLGA GUZMAN | 2mkm (Seal) | | (Seal) | 2000年1月0 |
| | TYPE NAME(S) | | 10 | | MAN OF THE PARTY O |
| | BELOW SIGNATURE(S) | (Seal) | | (Seal) | BL1398 |
| | State of Illinois, County ofCook | 88. | L the in | ndersigned a Notary Public in | 1.0.94 |
| | and for said County, in the State afores: | iid, DO HEREBY CERTI | FY that | | . 修 語:注o |
| : | personally l | nown to me to be the same | person | whose names pefore me this day at r 1,50° | - |
| | sea and acknow | ledged that _s h e_ sign | ed, sealed and | I delivered the said instruction uses and purposes therein se | |
| | | ling the release and waiver | | | |
| | Given under my hand and official seal, this 34th day of Rovember 1988 3 + 4 * | | | | |
| | Commission expires 4/15 1985 Conald B. Campatel | | | | |
| ľ | This instrument was prepared by Donald B. Kempster 100 N. LaSalle St. #1608 (NAME AND ADDRESS) Chicago, IL 60602 | | | | |
| | L | | | | |
| | , Rose Villalit | - Val-t | ADDRESS OF PRO | PERTY: 1. Cermak | 7 374 795 |
| - | Name) | A CL | Chica | | Z Z Z |
| | MAIL TO: -16-W-MAIL TO: | (Lecon | CENTAL CONCERNA | DRESS IS FOR STATISTICAL PURPOSE OF A PART OF THIS DEED. JENT TAX BILLS TO: | * \$ 3 S |
| | Car State of | | Ruben | Zavala (Nampe) 1. Cermak | , F |
| | OR RECORDER'S OFFICE BOX NO | <i>(1)-</i> | Chica | go, II. 60608 | L |

END OF RECORDED DOCUMENT