2737906**8**

TRUSTEE'S DEED The above space for recorders use only. THIS INDENTURE, made this 18th December day of State Bank of Countryside, a banking corporation of Illinois, as Trustee under the provisions of a deed or deeds in trust, duly recorded or registered and delivered to said Bank in pursuance of a trust agreement dated the 8th day of July ,19 83 ,and known as Trust No. 004 party of the frist part, and FRANKIE WILSON, a Spinster and BOBBIE JOHNSON, a Spinster, as joint tenants, of 920 West Lakeside, Chicago, Illinois, parties of the second part. WITNESSETH, that said party of the first part, in consideration of the sum of TEN (\$10.00) and 00/100---------- dollars, and other good and valuable consid actions in hand paid, does hereby grant, sell and convey unto said parties of the second part, FRANKIE WILSON and BOBBIE JOHNSON, , the following described , the following described real estate situated in Cook County, Illinois, to-wit: Th: West 1/2 of Lot 18 and all of Lots 19 and 20 in Circ. 3 in Griffin's Subdivision of Blocks 1, 2, 3, and J in Streets Subdivision of the North half of the North Ea t Quarter of the North West Quarter of Section 2'J, Township 37 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.*** Together with the tenements and appurtenances thereinto pelonging. TO HAVE AND TO HOLD the same unto said part as of the second part, , and to the proper use, benefit and behoof forever of said party of the Subject to easements, conditions, cov_n ants and restrictions of record, Subject to 1984 real estate taxes and subrequent years.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to an in the exercise of the power and authority granted to and wested in it by the terms of said Deed or Deeds in Trust and the provisions of sai I I sat Agreement above mentioned, and of every other power and authority thereunto enabling, SUBIECT, HOWEVER, to: the liens of all Trust deeds and/or mortgages upon said real estate, if any, of record in said county; all unpaid general takes and special assessments and of the liens and claims of any kind; pending litigation, if any, affecting the said real estate; building lines; building, fluour and her restrictions—cord, if any; party walls, party wall nights and party wall agreements, if any; Coning and Building Laws and Ordinances, mechanics lien laims, if any; easements of record, if any; and replace and claims of parties in possession.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and by a caused its name to be signed to these presents by its Trust Officer and attested by its Vice Presider c the day and year first above written.

STATE BANK OF COUNTRYSIDE as Trustee as aforesaid

By Autost Roman P. Boyle

 $\left. \begin{array}{c} \text{STATE OF ILLINOIS} \\ \text{COUNTY OF COOK} \end{array} \right\} \ \text{ss.}$

A Notary Public in and for said Country, in the state aforesaid, DO HEREBY CERTIFY, THAT SUSAN 1. JULT2! of State Bank of Countryside and Thomas P. Boyle of said Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Trust Officer and Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act, of said Bank, for the users and purposes therein set forth; and the said Trust Officer as custodian of the corporate seal of said Bank did affix the said corporate seal of said Bank to said instrument as said Trust Officer's own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 18th day of December 1984.

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

D E L I V E R Y	NAME STREET CITY	Frankie Wilson 1347 W. Illth Pl. Chicago, IL
O: OR: RECORDER'S OFFICE BOX NUMBER		

1347 West 111th Place

Chicago, Illinois

space for affixing riders and revenue stamps.

2737996

Document Aur 15c.

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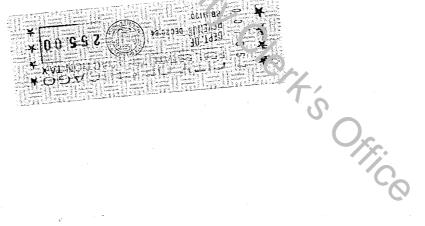
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