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Property of Cook County Clerk's Office

OK

UNITED STATES MARSHAL'S DEED 27382285

THIS INDENTURE, made this 26th day of November, 1984, between Peter J. Wilkes, United States Marshal for the Northern District of Illinois, party of the first part, and the Secretary of Housing and Urban Development, Washington, D.C., for and on behalf of the United States of America, party of the second part,

WITNESSETH:

WHEREAS, in pursuance of a decree entered on the 27th day of June, 1984, by the United States District Court for the Northern District of Illinois, in a certain cause pending therein, wherein the United States of America was the plaintiff and the Oaken Development Corp., the City of Chicago, Bob Lucas and Unknown Owners were defendants, Civil No. 83 C 6632, the said Marshal duly advertised according to law the premises hereinafter described for sale at public auction to the highest and best bidder for cash at the hour of 2:00 p.m. in the afternoon on August 15, 1984, at the County Building, in the City of Chicago, County of Cook, State of Illinois.

AND WHEREAS, at the time and place aforesaid appointed for said sale, the United States Marshal attended to make the same, and offered and exposed said premises for sale at public auction to the highest and best bidder for cash, and thereupon the Secretary of Housing and Urban Development, Washington, D.C., offered and bid therefor the sum of One Million Two Hundred and Sixteen Thousand (\$1,216,000) Dollars, this sum being the

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Record under Seal & Register Fee Act Sec. 4
Cook County, Ill. 1984
12/26/84 [Signature]

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highest and best bid offered, said Marshal accordingly struck off and sold to the Secretary of Housing and Urban Development, Washington, D.C., for the said sum of money, the said premises and thereupon did sign, seal and deliver the usual Marshal's Certificate of Sale to the Secretary of Housing and Urban Development, Washington, D.C., for and on behalf of the United States of America.

AND WHEREAS, there is no period of redemption provided by law in said sale of the premises hereinafter described, the purchaser, the Secretary of Housing and Urban Development, Washington, D.C., is entitled to a deed to said premises.

NOW, THEREFORE, in consideration of the premises, the said party of the first part doth hereby convey unto the said Secretary of Housing and Urban Development, Washington, D.C. for and on behalf of the United States of America, party of the second part, said Secretary's successors and assigns, the said premises which are situated in the County of Cook, State of Illinois:

The Easterly 320 feet of Lot 2 in Waite's Subdivision of Lots 4 to 10 inclusive of Lots 7 and 8 and part of Lot 24 in subdivision of Lots 5 and 6 in Lymans Subdivision of Lotlin Lyman Larned and Woodbridge's Subdivision of part of fractional South East 1/4 West of railroad of Section 2, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

TO HAVE AND TO HOLD the same with all appurtenances thereunto belonging unto the said party of the second party, said party's successors and assigns, forever.

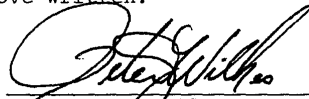
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WITNESS the hand and seal of the said party of the first part, the day and year first above written.



PETER J. WILKES
United States Marshal for the
Northern District of Illinois

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STATE OF ILLINOIS)
COUNTY OF COOK)

I. JOHN WALKER, Notary Public in and for the said County, in the State aforesaid, do hereby certify that PETER J. WILKES, United States Marshal for the Northern District of Illinois, Eastern Division, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed, and delivered the said instrument as his free and voluntary act as such United States Marshal, for the uses and purposes therein set forth.

Given under my hand and seal this 26th day of November, 1984.

John Walker
NOTARY PUBLIC

My Commission Expires Sept. 1, 1985

This document was prepared by: EDWARD J. MORAN
Assistant United States Attorney
219 South Dearborn Street
Chicago, Illinois 60604

Grantee's Address: Department of Housing
and Urban Development
Office of the General Counsel
Washington, D.C. 20410

Send subsequent tax bills to: The owner is an officer of the United States of America; consequently, the property conveyed by this instrument is not subject to real estate taxes.

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Exempt under Provisions or Paragraph b, Section 4, Real Estate Transfer Tax Act.

Dec 20, 1981
Date

[Signature]
Buyer, Seller or Representative

Cook County Clerk's Office

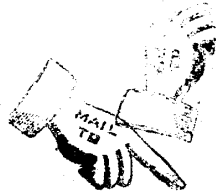
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U.S. Dept. of Housing and Urban Development
547 W. Jackson Blvd
Chicago, Ill. 60606

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1400 300



MAIL

END OF RECORDED DOCUMENT