UNOFFICIAL COF

SPACE RESERVED FOR RECORDING OFFICER

27 387 785



Job No.		Route	
R-90-013-84		FAU 1477	
Section			
0811 (1&2)	R-l	(83)	
County		Parcel No.	
Cook		0002	
Sta.		To Sta.	
19 + 90.13	19 + 99.96		

	OFFICIAL BUSINESS OVERNMENTAL AGENCY NO CHARGE	
7000	WARRANTY	DEED
THE GRANTOR , LILLIAN I. NI	SPURUK, married to JOHN P. NI	ISPURUK,
O/F	of the	
of Bedford Park	, County of Cook	and State of
Illinois , for and	d .r consideration of ONE TH	HOUSAND ONE HUNDRED AND
NO/100 Dollars (\$1,10	0.63), in hand paid	d, CONVEYS and
WARRANTS to the People of the STAT	TE OF ILLI'UIS, Department of Drive, Schaumburg, Illinois	
following-described Real Estate, to-	,	

That part of Lot 31 in Block 2 in Harlem Avenue Resubd.vision of Blocks l and 4 in Haas and Powell's Addition to Riverside being subdivision of Section 36, Twonship 39 North, Range 12 East of the Thir Cincipal Meridian, recorded October 14, 1922 as document 7679451 in Cook county, I inois, described as follows:

Beginning at the Southeast corner of said Lot 31; thence on a assumed bearing of North 00 degrees 16 minutes 31 seconds East along the East line of said Lot 31, a distance of 20.00 feet; thence South 26 'egr es 56 minutes 17 seconds West 22.28 feet to the South line of said lot 31, thence South 89 degrees 14 minutes 01 seconds East along the South line said Lot 31, a distance of 10.00 feet to the point of beginning Said parcel containing 0.002 Acres, more or less.

COOK COUNTY, ILLINOIS FILED FOR RECORD

1984 DEC 28 PM 3: 00

27387785

NO TAXABLE CONSIDERATION

ALCONOMIC

situated in the County of $\frac{\text{Cook}}{\text{Monopoly}}$ and State of Illinois, hereby releasing and waiving all right under and by virtue of the Homestead Exemption Laws of the State.

(over)

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The Grantor , without limiting the fee simple interest above granted and conveyed, does hereby release the Grantee or any agency thereof forever, from any and all claims for damages sustained by the Grantor , her heirs, executors or assigns by reason of the opening, imporving and using the above-described premises for highway purposes.

SUBJECT TO general real estate taxes for the year 1984 and subsequent thereto; and SUBJECT TO easement for public utilities along the east line of the land.

IN WITNESS WHEREOF, the uri		s hereunto set her	
seal, this19th day o			
Tillian J. Misgiruk	S FAL	John F. hu	punk (SEAL)
billian i. Nisp y ruk	(SEAL)	John P. Nish	uruk (SEAL)
	(SEAL)		(SEAL)
	(SEAL)		(SEAL)
	(SEAL)		(SEAL)
STATE OFILLINOIS)	7/x	
COUNTY OFCOOK		4	
		July as a first to	
I,J. C. BALICH		, a Notary Public	: in and for said
County and State aforesaid, do he	reby certify	y that <u>LILLIAN I. NISI</u>	URUK, marriat,
		JOHN P. NISPURI	K
who are personally know	n to me to b	oe the same person s	hose name s are
subscribed to the fo	oregoing ins	strument, appeared befo	re me this day in
person and acknowledged that _the	e <u>y</u> signed,	sealed and delivered	the said instrument
as their free and volunt	tary act, fo	or the uses and purpose	s therein set forth,
including the release and waiver o	of the right	s of homestead.	27
Given under my hand and notar			November
Á.D., 1984 .		PA	7
13.04	- * . -	J. C. 19a	hih &
(SEAL)		(Notary Publ	HAIL TO!
		J	ημ/2 " - "
My Commission expires March		, 19 <u>85</u> .	CHICAGO TITLE & TRUST CO
HIS INSTRUME PREPARED BY: Joseph C 7336 W.		, Summit, Illinois 6050	
			CHICAGO, ILLINOIS 60602
			Resemany Suchor ONO

END OF RECORDED DOCUMENT