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		5843
SHERIFF'S DEED #9955 \$2 5	REAL ESTATE TRANSFER TAX	4. 7
(Judicial Sale)	JAN-4'95 DEPT. OF E 3 6. 7 5	0×1=0
Sheriff's Sale No. 39395	corder's Use Only)	88 2
THE GRANTOR, Sheriff of Cook Cour , Illin	nois, pursuant to and under the authority conferred by out Court of Cook County, Illinois on	S S S
May 2, 1984		9 AO
	, in Case No. 84 CH 1189	12/28/2
Entitled The Northern Trust Compa vs. Robert Buchanan, et al.	n ý	
and pursuant to which the land hereinafter descr	ibed was suid at public sale by said granter on	ō# €
Iupo 14 1007	which sale no reaem; tion has been made as provided by	
statute hereby conveys to The Northern	Trust Company	
the holder of the Certificate of Sale, the follow in the State of Illinois, to have and to hold forever	ing described west A. M. A. M. G.	
to have and to hold forever		436136
· SEE ATTAC	HED RIDER	***
SEE ATTAC	HED RIDER	ll io
		ER
DATED 4L's d.4.	(2/2- 84)	
DATED this date:	(2/25), 19 69	036933
	RICHARD J. ELROD Sheriff of Cook County, Illinois (SF.4L)	
	A LIVE	
	Deputy Sheriff of Cook County, Illinois	
State of Illinois, County of Cook ss. I, the under	signed a Notary Public in and for said County in the	
State aforesaid, I	signed, a Notary Public in and for said County, in the OO HEREBY CERTIFY that	
	n to me to be the same person whose name as Deputy	
SEAL Sheriff of Cook		
signed, sealed an	d delivered the said instrument as his free and volun-	3 6
forth.	Deputy Sheriff, for the uses and purposes therein set	
Given under my hand and official seal, this 26	day of, 1984	5 3 1 1 1 1 X
Commission expiresApril 29 19 87	- Mathlenet Horn.	
	Notary public Kathleen Korwin	zi i
THE HANGLHENT WILL NUMBER BY	ADDRESS OF PROPERTY:	z .
E. PISTURA EL No. LA SALLE, CHICAGO, ILLINOIS MAIL TO:	SIT to bring of Unit	27
MAIL TO:	Cheaco	89
Name	The shows address is for a district	58
(1)	The above address is for statistical purposes only and is not a part of this deed.	لق القا
Address	ADDRESS OF GRANTEE:	~
City, State and Zip	50 S. habille	
, with and with	Dr. Command Color	

(Form 5 SHR)

UNOFFICIAL COPY

UNIT 1-EAST AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARTED OF REAL ESTATE: LOTS 37 AND 38 IN BLOCK 1 IN HENRY WOLFRAM!"
FARM, BEING A SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, BANCE 14 EAST OF THE THIED PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY 15 ATTACHED AS FXHIBIT A TO DECLARATION OF CONDOMINIUM MADE BY COSMOPOLITAN NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 26 1972 AND KNOWN AS TRUST NUMBER 20413, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 2:656988; TOGETHER WITH 1TS UNDIVIDED PERCENTAGE INTEREST IN SAID LARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF) AS DESCRIBED IN SAID DECLARATION AND SURVEY, ALL IN COOK COUNTY, ILLINOIS.

MORTGAGOR ALSO HEREBY GRUNTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, ALL RIGHTS, BENEFITS, EASEMENTS, PRIVILEGES, OPTIONS AND COVENANTS FOR THE BENEFIT OF SAID PROPERTY (RELATED BY THE AFOREMENTIONED DECLARATION.

27395873

c/k/a 817 W. George Street Unit 1 East Chicago, IL

4 JAN 85 2: 17

27.195843

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