| | 744 - 1918 - 1 <u></u> |
|--|---|
| SHERIFF'S DEED | 27399625 |
| (Judicial Sale) | |
| Sheriff's Sale No. 41397 | (The above Space for Recorder's Use Only) |
| THE GRANTOR, Sheriff of Coc. County Illinois, pursuant to and under the authority conferred by the provisions of a judgment entered by the Carolit Court of Cook County, Illinois on | |
| October 3, 1984 | , in Case No. 82 CH 8860 |
| Entitled Home Savings of America | |
| Bank of Hickory Hills, As Trus | te under Trust Agreement (see |
| and pursuant to which the land hereinafter described a sold at public sale by said grantor on reverse | |
| November 29, 1984, from | which sale rured mption has been made as provided by |
| statute, hereby conveys to Home Savings of America, F.A., | |
| the holder of the Certificate of Sale, the following described rea estate situated in the County of Cook, in the State of Illinois, to have and to hold forever: | |
| LOTS 1. 2. 4. 5. 7 THROUGH | 10 DOME THAT ICT OF 12 BURGINGS CO |
| BOTH INCLUSIVE, 77 THROUGH | 95 BOTH INCLUSIVE, /I THROUGH /5, |
| | |
| THROUGH 164, BOTH INCLUSIVE 170 171 174 A | ND OUTLOTS A, B, C IN TIM ERLINE I, |
| BEING A SUBDIVISION OF PART | OF LOTS I TO 3. 27 AND 12 OF |
| DATED this date: | 11/30 ,19 (see reverse) |
| | RICHARD J. ELROD |
| | Sheriff of Cook County, Illinois |
| | By Jak W. Sleve |
| | Deputy Sheriff of Cook County, Illinois |
| State of Illinois, County of Cook ss, I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that | |
| | DAVID W. GLEICHER |
| IMPRESS personally known | n to me to be the same person whose name as Deputy County, Illinois, is subscribed to the foregoing instru- before me this day in person, and acknowledged he d delivered the said instrument as his free and volun- Deputy to have for |
| SEAL Sheriff of Cook of the HERE ment, appeared | before me this day in person, and acknowledged he |
| signed, scaled and tary act as such | d delivered the said instrument as his free and volun- Deputy Sheriff, for the uses and purposes therein set |
| forth. | a - Done la co |
| Given under my hand and official seal, this | day of Accentification, 1989 |
| Commission expires // Aug /8 1985 | (Corrues In Parca |
| | ANTOINETTE M. NASCA |
| | ADDRESS OF PROPERTY: |
| | Timberline I Subcivision |
| MAIL TO: | |
| Harry Golter WILDMAN, HARROLD, ALLEN & DIXON #10535 Name | 127th Street and Timberline Drive Lemont, Illinois |
| #10535 Name One IBM Plaza, Suite 3000 | The above address is for statistical purposes only and is not a part of this deed. |
| Address | ADDRESS OF GRANTEE: |
| Chicago, IL 60611 | Home Savings of America, F.A. |
| City, State and Zip | P.O. Box 7075 |

Box 195

Pasadena, California 91101

P.O. Box 7075

G AFFIX "RIDERS" OR REVENUE STAMPS HERE

27399625

223386273

Dated December 7, 1977, Known as Trust No. 1329, et al.

27399625 A - REC JAN-8-85 09384

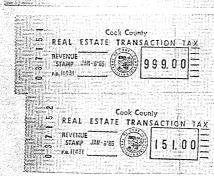
COUNTY CLERK'S DITISION OF SECTIONS 29 AND 30, TOWNSHIP 37 NORTH, RANGE 11 EAST OF IT. THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECCADED APRIL 5, 1979 AS DOCUMENT 24908074 IN COOK COUNTY, ILLINOIS.

This property is commonl, known as: Timberline I Subdivision, 127th Street and Timberlin, Prive, Lemont, IL

19 15 58 NAL 8



STATE OF ILLINOIS = REAL ESTATE TRANSFER TAX = 8'85 | * * * | 15 | . 00 | =



END OF RECORDED DOCUMENT