

UNOFFICIAL COPY

361-85

D E E D

85002838

THIS INDENTURE WITNESSETH: That Samuel R. Pierce, Jr., Secretary of Housing and Urban Development, of Washington D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration conveys to Timothy Todd.

(hereinafter referred to as "Grantee (s)"), all interest in the following described real estate.

SEE ATTACHED ADDENDUM

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

AND the said Grantor for himself, his successors and assigns, does covenant, promise and agree to and with the Grantee(s), the heirs and assigns, that the Grantor has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof now are or at anytime hereafter, shall may be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

IN WITNESS WHEREOF the undersigned on this 25th day of April, 1985 has set his hand and seal as, ACTING PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part 200, Subpart I.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development

Carolyn L. Jones
Barbara W. Moore

BY: Federal Housing Commissioner

BY: Edward Hinsberger
EDWARD HINSBERGER
ACTING PROPERTY OFFICER

HUD Regional Office, Chicago

STATE OF ILLINOIS)
COUNTY OF COOK) SS

I, _____, a Notary Public in and for the County and State aforesaid do hereby certify that EDWARD HINSBERGER, who is personally well known to me to be the duly appointed, ACTING PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of April 25, 1985, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as, CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 25th day of April, 1985

This Deed prepared by:
Department of Housing and Urban Development
Property Disposition Branch
547 West Jackson Boulevard, 7th Floor
Chicago, Illinois 60606

Paula J. Japico

MAIL DEED TO:
PLEASE FORWARD TAX BILL TO:

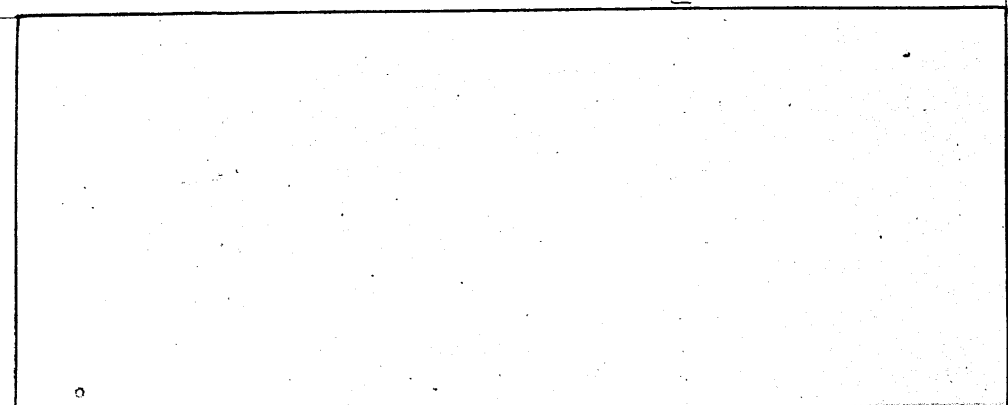
THIS TRANSACTION IS EXEMPT
UNDER PARAGRAPH B, SECTION 4.

Timothy Todd
5837 W. Madison
Chicago, Illinois 60644



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Property of Clerk's Office

ADDENDUM

PARCEL 1: THE NORTH 20.70 FEET OF THE SOUTH 98.20 FEET OF LOT 12 (EXCEPT THE EAST 32 FEET THEREOF) AND THE NORTH 20.70 FEET OF THE SOUTH 98.20 FEET OF LOT 12; IN BLOCK 10 IN COMMUNITY RESUBDIVISION OF CERTAIN LOTS IN SCHOOL TRUSTEE'S SUBDIVISION OF THE NORTH PART OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED 4-22-46 AS DOC. NO. 13774213 IN COOK COUNTY, ILLINOIS.

PARCEL 1-A: LOT 13 (EXCEPT THE EAST 28.50 FEET AND EXCEPT THE SOUTH 98.20 FEET THEREOF) IN BLOCK 10 IN COMMUNITY RESUBDIVISION OF CERTAIN LOTS AND PARTS OF LOTS IN SCHOOL TRUSTEE'S SUBDIVISION OF THE NORTH PART OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, PLAT DOC. RECORDED 4-22-46 AS DOC. NO. 13774213 IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCELS 1 AND 1-A AS DEFINED BY DECLARATION OF EASEMENT RECORDED 9-24-74 AS DOC. #22857143, ALL IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NO. 16-16-210-042

R.P.

C/K/A 5046 W. Jackson Boulevard, Unit D, Chicago, Illinois

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\$11.25
05/02/85 09:39:00
85-02838

05-002838
Clerk's Office

END OF RECORDED DOCUMENT