

UNOFFICIAL COPY

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355-85

D E E D

THIS INDENTURE WITNESSETH: That Samuel R. Pierce, Jr., Secretary of Housing and Urban Development, of Washington D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration conveys to RONALD E. SCHULTZ AND BEVERLY A. SCHULTZ, HIS WIFE, AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP

(hereinafter referred to as "Grantee (s)"), all interest in the following described real estate.

THE EAST 40 FEET OF LOT 3 AND THE WEST 10 FEET OF LOT 2 IN BLOCK 4 IN LINCOLN WOODLAWN GARDENS, A SUBDIVISION OF THAT PART OF THE NORTH 1599 FEET OF THE WEST HALF OF THE SOUTH EAST QUARTER RUNNING NORTH AND WEST OF THE CENTER LINE OF DEER CREEK IN SECTION 23, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NO. 32-5416-020, vol 16. c/k/a 1418 E. 15th Street, East Chicago Heights, ILL.

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

AND the said Grantor for himself, his successors and assigns, does covenant, promise and agree to and with the Grantee(s), the heirs and assigns, that the Grantor has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at anytime hereafter, shall may be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

IN WITNESS WHEREOF the undersigned on this 26th day of April, 1985 has set his hand and seal as, ACTING PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part 200, Subpart D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development

BY: Federal Housing Commissioner

BY: Edward Hinsberger  
EDWARD HINSBERGER  
ACTING PROPERTY OFFICER

HUD Regional Office, Chicago

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS

I, CHARLES J. SERPICO, a Notary Public in and for the County and State aforesaid do hereby certify that EDWARD HINSBERGER, who is personally well known to me to be the duly appointed, ACTING PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of April 26, 1985, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter 11, Part 200, Subpart D appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as, CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 26th day of April, 1985

This Deed prepared by:  
Department of Housing and Urban Development  
Property Disposition Branch  
547 West Jackson Boulevard, 7th Floor  
Chicago, Illinois 60606

MAIL DEED TO:  
PLEASE FORWARD TAX BILL TO:

Ronald E. Schultz  
15466 Millard  
Markham, Illinois 60426

THIS TRANSACTION IS EXEMPT  
UNDER PARAGRAPH B, SECTION 4.

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Property of Cook County Clerk's Office

DEPT-01 RECORDING \$11.  
T#1111 TRAN 0225 05/02/85 09:40  
SEQ# 0345 #A \*-85-0284

11<sup>00</sup> MAIL

END OF RECORDED DOCUMENT