

VH: jam

4 of 3

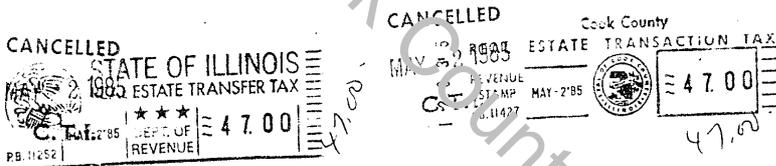
THIS INDENTURE, Made this 4th day of April 85 002 977 A. D. 19 85 between LA SALLE NATIONAL BANK, a national banking association, Chicago, Illinois, as Trustee under the provisions of a Deed or Deeds in Trust, duly recorded and delivered to said Bank in pursuance of a trust agreement dated 1st day of February 19 84, and known as Trust Number 107623, party of the first part, and JAMES K. VARGO party of the second part.

64-44-35072

(Address of Grantee(s): 85 South Stonington Drive, Palatin, Illinois 60067

WITNESSETH, that said party of the first part, in consideration of the sum of 12.00 Dollars, (\$ 10.00) and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said party of the second part, the following described real estate, situated in Cook County, Illinois, to wit:

SEE LEGAL ATTACHED HERETO AND MADE A PART HEREOF.



Be yk

together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said party of the second part as aforesaid and to the proper use, benefit and behoof of said party of the second part forever.

740359

SUBJECT TO: General Real Estate Taxes for 1984 and subsequent years and covenants, conditions and restrictions of record.

This Deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said Trustee by the terms of said Deed or Deeds in Trust delivered to said Trustee in pursuance of the trust agreement above mentioned. This Deed is made subject to the lien of every Trust Deed or Mortgage (if any there be) of record in said county affecting the said real estate or any part thereof given to secure the payment of money and remaining unreleased at the date of the delivery hereof.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President and attested by its Assistant Secretary, the day and year first above written.

ATTEST:

LaSalle National Bank

as Trustee as aforesaid,

By Assistant Secretary Assistant Vice President

This instrument was prepared by. VICKI HOWE

La Salle National Bank Real Estate Trust Department 135 S. La Salle Street Chicago, Illinois 60690

85 002 977

STATE OF ILLINOIS }
COUNTY OF COOK } ss:

I, JANET MEDINA a Notary Public in and for said County,

in the State aforesaid, DO HEREBY CERTIFY that JAMES A. CLARK

Assistant Vice President of LA SALLE NATIONAL BANK, and MARIO V. GOTANCO

Assistant Secretary thereof, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and said Assistant Secretary did also then and there acknowledge that he as custodian of the corporate seal of said Bank did affix said corporate seal of said Bank to said instrument as his own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 22nd day of April A. D. 1985

Janet Medina
NOTARY PUBLIC

MY COMMISSION EXPIRES 6-19-88

COOK COUNTY ILLINOIS
FILED FOR RECORD

1985 MAY -2 PM 12:20

85002977

Mail to - James K Vargo
35 So. Stonington #27-2
Palatine, IL 60067

BOX 333

WJ

Box No.
TRUSTEE'S DEED

Address of Property
.....
.....

LaSalle National Bank
TRUSTEE
TO

LaSalle National Bank
135 South La Salle Street
CHICAGO, ILLINOIS 60690
8028-A AP (6-74)

85 002 977

UNOFFICIAL COPY

STONINGTON

UNIVERSAL LEGAL

UNIT NO. 27-3 IN STONINGTON CONDOMINIUM AS DELINEATED
ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART LOT ONE IN BAYBROOK PARK PUBLIC UTILITIES CONDOMINIUM
DEVELOPMENT OF PART OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4
OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD
PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE
DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27288308
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2

EASEMENT FOR INGRESS AND EGRESS AS CREATED BY DECLARATION OF
EASEMENTS COVENANTS AND RESTRICTIONS RECORDED NOVEMBER 9, 1972
AS DOCUMENT 22115026 AS AMENDED BY DOCUMENT 27058788 RECORDED
APRIL 25, 1984.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND
ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED
REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID
PROPERTY SET FORTH IN THE DECLARATION CONDOMINIUM, AFORESAID, AND
GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS
AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF
THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS,
RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE
SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND
STIPULATED AT LENGTH HEREIN.

Property Address - 85 S. Stonington #27-3
Palatine, IL 60067 ✓

Tax # - 02-24-104-051-0000

85 002 977

END OF RECORDED DOCUMENT